

Directorate of Agriculture, Jharkhand

Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand

1st Floor, Krishi Bhawan, Laxmi Niwas, Kanke Road, Ranchi, Jharkhand-834008 Email: directoragriculturejh@gmail.com Phone No. - 0651-2230691

Tender- Notice

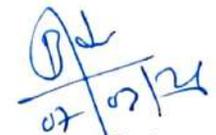
e-Tender No.: 02/Scheme/Krishak Pathshala/95/Agri Dir/2025-26- 987

Ranchi, Date: 07.03.2026

| Sl. No. | Particular | Details |
|---------|---|---|
| 1. | Name of the Department | Department of Agriculture, Animal Husbandry and Co-operative, Government of Jharkhand |
| 2. | RFP No | Agri/01/2025-26 |
| 3. | Name of Service | Request For Proposal For Selection of Eligible Agencies to Implement & Manage Krishak Pathshala and Birsa Grams under Samekit Birsa Gram Vikas Yojana -sah- Krishak Pathshala Yojana in Jharkhand |
| 4. | Tender Value (Tentative) | INR Three Crore Fourteen Lakh (3.14 Cr) |
| 5. | No. of Site available for Bid | 10 (as per attached annexure in the RFP) |
| 6. | Method of Selection | Quality Based Selection (QBS) Method |
| 7. | Availability of RFP Document | e-procurement portal https://jharkhandtenders.gov.in & sameti.org |
| 8. | Date of publication of NIT & Bid | 08-03-2026 |
| 9. | Pre-Bid Query Submission Deadline | At email id directoragriculturejh@gmail.com , Last Date as per Portal, tentative 12-03-2026 |
| 10. | Pre-Bid Meeting Date (Hybrid Mode) | 16-03-2026 & Link Will be provided through website sameti.org |
| 11. | Last Date and Time for submission of Bid | 29-03-2026 or as per e-procurement portal https://jharkhandtenders.gov.in & sameti.org |
| 12. | Date of opening of Technical Proposal | 30-04-2026 or as per e-procurement portal https://jharkhandtenders.gov.in & sameti.org |
| 13. | Date of Technical Presentation | Will be communicated later |
| 14. | Date of opening of Financial Proposal | Will be communicated later |
| 15. | Bid Processing Fee | Not Applicable. |
| 16. | Earnest Money Deposit (EMD) (Refundable) | Rupees Six Lakh thirty thousand (6.30 Lakh) through https://jharkhandtenders.gov.in/ portal only. |
| 17. | Performance Bank Guarantee (PBG) | Rupees Fifteen Lakh seventy thousand (15.70 Lakh) |
| 18. | Tender Inviting Authority & Address for Communication | Director, Directorate of Agriculture, Department of Agriculture, Animal Husbandry and Co-operatives Government of Jharkhand, Krishi Bhawan, Kanke, Ranchi Jharkhand, 834008 |
| 19. | Mode of Submission of Proposal | Online through e-procurement portal https://jharkhandtenders.gov.in only |
| 20. | Duration of Contract | Five year from the date of MoU |
| 21. | Contact Details | Abhishek Kumar Singh- 9279999948 |

All subsequent notifications, changes and amendments will be posted only on the e-procurement portal <https://jharkhandtenders.gov.in> & [Sameti.org](https://sameti.org) Website only.

DoA, Jharkhand reserves the right to cancel this invitation and/or invite fresh Bid with or without amendments to this invitation, without liability or any obligation for such invitation and without assigning any reason.


Director Agriculture,
Jharkhand, Ranchi

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REQUEST FOR PROPOSAL (RFP)

FOR

SELECTION OF

Eligible Agencies to Implement & Manage Krishak Pathshala and Birsa Grams under Samekit
Birsa Gram Vikas Yojana -sah- Krishak Pathshala Yojana in Jharkhand



Directorate of Agriculture

Government of Jharkhand

1st Floor, Krishi Bhawan, Kanke Road, Ranchi – 834008

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Introduction

Directorate of Agriculture is the nodal agency to implement "Samekit Birsa Gram Vikas Yojana -sah- Krishak Pathshala Yojana" in Jharkhand which aims to establish and develop Krishak Pathshala and Birsa Grams in the state. Birsa Gram focuses on the development of model villages across the state of Jharkhand wherein there will be a convergence of all the relevant schemes. Krishak Pathshala are going to be an important companion for Birsa Gram wherein a model farm will be developed in a dedicated plot to facilitate "Learning by seeing" approach for the farmers from the cluster of nearby Birsa Grams. The Directorate of Agriculture invites RFP from interested & reputed agencies/firms to Implement & Manage Krishak Pathshala and Birsa Grams under Samekit Birsa Gram Vikas Yojana -sah- Krishak Pathshala Yojana in order to meet the requirement of the State.

Please go through the full document available at <http://jharkhandtenders.gov.in/>.

- i. Applicants are required to submit only one application for the same as mentioned in RFP online.
- ii. Applicants should Download the RFP Document and read carefully before uploading the required document.
- iii. Collect all the necessary documents for uploading. Index along with Number (page) them in order and upload them according to respective eligibility conditions. Fill up all the necessary information and upload the documents.
- iv. Applicants eligible as per qualifying conditions will be short-listed based on the information provided by them.
- v. Before final submission, check the fulfillment of all necessary conditions and document carefully.
- vi. Pay the required EMD as defined in RFP Document

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Details of the RFP

| | |
|---|--|
| Name & Address of the office Inviting Bid | Directorate of Agriculture Department of Agriculture, Animal Husbandry and Co-operative, Government of Jharkhand 1st floor Krishi Bhawan, Kanke Road, Ranchi- 834008 Jharkhand |
| RFP No./ NIT No- | |
| Title of RFP | Request for Proposal (RFP) for Selection of Eligible Agencies to Implement & Manage Krishak Pathshala and Birsa Gram under Samekit Birsa Gram Vikas Yojana Sah Krishak Pathshala Yojana in Jharkhand |
| Date of Publication of tender on http://jharkhandtenders.gov.in and Website- https://sameti.org/ | Date : at |
| Last date for submission of Pre Bid Query | Date: Time: |
| Pre-Bid Meeting Time. Date & Location (Hybrid Mode- Offline & online Both) | Date: Time: Directorate of Agriculture, 4th floor Krishi Bhawan, Kanke Road, Ranchi- 834008 Jharkhand Pre Bid Meeting link- |
| Issue of Pre-Bid Clarification | Bidders are advised to check Website- http://jharkhandtenders.gov.in and Website- https://sameti.org/ |
| Online Bid Submission Period | Date: from to upto |
| Date and Place of Technical Bid Opening | Date: Directorate of Agriculture, 1 st floor Krishi Bhawan, Kanke Road, Ranchi- 834008 Jharkhand |
| Date of Presentation | Will be intimated |
| Mode of RFP Submission | The response to RFP along with all required documents mentioned in the RFP should be uploaded on the website jharkhandtenders.gov.in |
| RFP fee | Not Applicable |
| Earnest Money Deposit (EMD) | Rs. 6,30,000 (Rupees Six Lakh Thirty Thousand only) |
| Tender Value | 3.13 Crore |
| Period of Engagement | 5 Years |
| Area of Krishak Pathshala (Farm) | Approx 25 Acre |
| Method of Selection | Quality Based Selection (QBS) Method |
| Contact details. Of procurement Officer | Email- directoragriculturejh@gmail.com Phone number - |
| Helpline no. of e-procurement cell | 0651-2230691 |

Note: -The Bidder must read carefully the entire tender document from the beginning and must declare that he has gone through and accept all the clauses and conditions.

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Disclaimer

This Request for Proposal (RFP) is issued by the Director, Directorate of Agriculture, Department of Agriculture, Animal Husbandry & Co-operative, Government of Jharkhand (hereinafter referred to as "the Directorate").

The information contained in this RFP document, or subsequently provided to bidders, whether verbally or in writing, is provided solely to assist bidders in the preparation of their proposals. This RFP does not constitute an offer, invitation to offer, or an agreement of any kind, nor does it create any contractual obligation on the part of the Directorate.

While due care has been taken in the preparation of this RFP, the information and assumptions contained herein are indicative in nature and subject to change. Bidders are advised to conduct their own independent investigations, analysis, and due diligence before submitting their proposals. The Directorate, its officers, employees, or advisors shall not be liable for any loss, damage, cost, or expense incurred as a result of reliance on this RFP document or any clarification issued in connection therewith.

This RFP document does not purport to be exhaustive or to provide complete information on statutory requirements, regulatory compliances, or legal interpretations. The Directorate makes no representation or warranty, express or implied, as to the accuracy, adequacy, or completeness of the information contained in this document.

Issuance of this RFP does not imply any commitment by the Directorate to select any bidder or award a contract. The Director, Directorate of Agriculture, Government of Jharkhand, reserves the right to accept or reject any or all proposals, to annul the bidding process, or to modify the terms of the RFP at any time without assigning any reason. The decision of the Director shall be final and binding in all matters related to this selection process.

The Directorate reserves the right to amend, modify, or withdraw any provision of this RFP document at any time prior to the bid due date. Any such changes shall be communicated to all bidders through corrigendum(s)/addendum(s).

Bidders shall ensure that the RFP document is complete in all respects and that all required information and supporting documents are furnished. Failure to provide information essential for evaluation of the bidder's qualifications or to substantiate the information submitted shall result in disqualification.

From the date of opening of proposals until the award of contract, bidders shall refrain from any unsolicited communication with the Directorate regarding the evaluation process. Any attempt to influence the examination, evaluation, ranking of proposals, or the contract award decision shall result in rejection of the proposal and may lead to disqualification from the bidding process.

Neither this RFP document nor any information provided in connection with it shall form the basis of, or be relied upon in, any investment decision or contractual arrangement. Neither the Director, Directorate of Agriculture, Jharkhand, Ranchi, nor its officers, employees, or advisors shall be liable under any law, including contract, tort, restitution, or unjust enrichment, for any loss or damage arising from or related to the selection process or this RFP document.



Background

Agriculture contributes ~ 16.38% to the GDP (GVA) of the country and ~ 40% of the total national workforce is employed in the sector. For the state of Jharkhand Agriculture sector contributes ~ 17.36% to the state GDP (GVA) and ~50% of the workforce is employed in the sector. This shows the scale and centrality of the sector in the economy.

The pandemic era has also highlighted the importance of agriculture, where it was the only sector to have reported positive growth. Hence, not only this sector provides the basic needs of civilization in terms of food and fodder, but it has also been playing a critical role in the economic growth and sustainability of the country. Even though agriculture plays a pivotal role in the system, still the sector faces certain challenges which hinder the growth of the people associated with the sector. Some of these challenges are structural and static because of the geography, soil, population, and other scenarios of the country, like small and fragmented land holdings, low irrigation coverage, soil erosion, scarcity of capital etc. The solutions to these challenges are capital intensive, time-consuming, and can lead to unforeseen after-effects. There is another set of challenges that are dynamic in nature like unavailability of quality inputs, unbalanced & unscientific input usage, lack of mechanization, inadequate storage and other logistic infrastructure, inaccessibility to markets and innovations etc. Irrespective of the prevalence of the static challenges, a solution to the dynamic ones can result in optimum resource utilization, productivity enhancement, cost reduction per unit volume, bridge the innovation gap between agriculture and other sectors and as a result enhance the returns for the producers. These challenges can be overcome by reducing information asymmetry, enhancing knowledge dissemination, providing exposure to the producers to new innovations and technologies, facilitating the producers to adopt the new gen agriculture techniques, creating a market demand for quality inputs by increasing producer awareness, providing market accessibility etc. The KVKs (Krishi Vigyan Kendras) were formed to cater to these challenges. However, the access to these Kendras for the farmers involved high transaction cost in terms of connectivity and logistics.

To address these dynamic challenges with a hyper-local model and thereby generate incremental annual income for HHs associated with agriculture, the Department of Agriculture, Animal Husbandry & Co-operatives, Government of Jharkhand has envisaged a new "Samekit Birsa Gram Vikas Yojna -sah- Krishak Pathshala Yojna" which aims at the formation of "Krishak- Pathshala" and "Birsa Gram" throughout State of Jharkhand.

"Birsa Gram" focuses on development of model villages across the state of Jharkhand wherein there will be a convergence of all the relevant schemes of various departments like Agriculture, Animal Husbandry, Horticulture, Irrigation, etc. These villages will provide the necessary ecosystem for the HHs to enhance their productivity and move towards a high value production system.

"Krishak Pathshala" are going to be an important companion for "Birsa Gram" wherein a model farm will be developed in a dedicated plot to facilitate "Learning by seeing" approach for the farmers from a cluster of 6-8 nearby Birsa Grams. In the first phase of the scheme, 17 agencies have been empanelled to develop 17 Krishak Pathshalas for the FY 2021-22. In the second phase of the scheme, 26 agencies have been empanelled to develop 26 Krishak Pathshalas for the FY 2022-23. In the third phase of the scheme, 14 agencies have been empanelled to develop 14 Krishak Pathshalas for the FY 2023-24. In the fourth phase of the scheme, 12 agencies have been empanelled to develop 12 Krishak Pathshalas for the FY 2024-25. In the Fifth Phase of the scheme, the remaining Krishak Pathshalas are proposed to be established during FY 2025-2026. The number of Krishak Pathshalas may be increased or decreased as deemed necessary, at the sole discretion of the Directorate of Agriculture, subject to the availability of sites and receipt of all required approvals.

The Krishak Pathshalas will play the role of a localized knowledge hub for the producers of the area in the domain of agriculture and allied activities. It is aimed to give exposure, train, resolve the queries and help the producers to adopt good Agriculture Practices, Innovations, Advanced Farm

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Management Techniques, etc. in Birsa Gram. The Krishak Pathshala will also provide support for formation of farmers-based collectives like producer groups and producer organization to accrue the benefits of aggregation, volume, and scale. For project implementation, execution, maintenance, and coordination with different converging departments Directorate of Agriculture require Agencies/firms in the State. In accordance with approval from the Government this RFP is being floated for the Selection of Experienced Agencies/firms.

For more details please read the attached Rajyadesh along with this RFP Documents

Key Components of Project

- Model cropping area with solar pump-driven drip irrigation and mulching activities along with multi-purpose & multiple farm ponds, poly house, solar-powered cold storage etc.
- Development of demonstration models in Krishak Pathshala for High-Value Agriculture, Horticulture, Livestock, Fisheries, etc.
- Establishment of farm-gate infrastructure and infrastructure for Goatery, Poultry, Cattle, Piggery, Mushroom Cultivation, Apiculture units etc.
- To train, capacitate, and educate 750 farmers from the Birsa Grams within the catchment area of each Krishak Pathshala through a minimum of four(4) training days per farmer, focusing on integrated and sustainable farming practices.
- To establish and strengthen farmer's producer organization in the Birsa Grams facilitated by the Krishak Pathshala.
- To establish a convergence facilitation center in the Krishak Pathshala for various schemes and monitor their delivery in the catchment villages.

1. Terms & Conditions

1.1. LANGUAGE OF RFP SUBMISSION

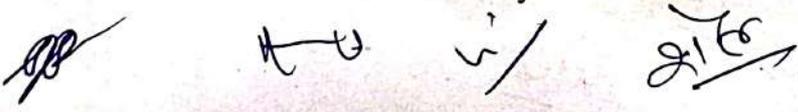
- 1.1.1. The RFP must be prepared in the English language only. If any document is not in English, it should be accompanied with a translated and attested certified English version.

1.2. GENERAL CONDITIONS

- 1.2.1. A successful applicant may be allocated locations/units of work from the available sites for the development of Krishak Pathshalas during FY 2025-26. The tentative total number of locations is eighteen (18); however, the number of locations/sites may increase or decrease to any extent. Allocation of the number of sites and their respective locations shall be carried out by the Authorized Committee, subject to availability of land and based on the bidder's preferences as submitted in the bid document.

- 1.2.2. Bids are invited separately for each Krishak Pathshala site. A bidder shall submit only one (01) bid, indicating its preference order for one or more sites, strictly as per Annexure-8 (Indicative Sites for Krishak Pathshala & Bidder Preference).

Notwithstanding the number of sites preferred, a bidder shall be allotted a maximum of one (01) site only.



Submission of multiple site preferences shall not confer any right or claim on the bidder for allotment of any specific site.

Allocation of sites shall be carried out by the Authorized Committee in accordance with Section 7 of this RFP.

- 1.2.3. If an applicant participates in the RFP offer, representing more than one bid by one organization under one or different name, then such multitude of bids shall amount to collusive activity leading to cancellation of the bid. Not only such multitudes of bids shall be cancelled, legal action may also be taken against such agencies.
- 1.2.4. Agencies that have previously been allotted more than one (1) site under the Krishak Pathshala Scheme shall not be eligible to participate. Further, no agency shall be allotted more than two (2) sites in total across all phases of the Scheme.
- 1.2.5. Agencies that have been allotted sites in Phase-I, Phase-II, and Phase-III shall be required to demonstrate audited revenue from Krishak Pathshala of not less than ₹10.00 lakh in any one financial year, as reflected in their audited balance sheets and duly certified by a Chartered Accountant.
- 1.2.6. Fresh bids shall be accepted from agencies that were empaneled in the previous phases of the Yojana. No Krishak Pathshala (KP) allotment shall be made on the basis of any existing or prior Selection validity of such agencies..
- 1.2.7. The RFP response shall be submitted online only through the e-tendering portal at <https://jharkhandtenders.gov.in>.
- 1.2.8. The offer should be given in the prescribed format as per RFP document.
- 1.2.9. The submission of an offer by any applicant implies that they have read the terms and conditions of the RFP and have made themselves fully aware of the scope of the work. Any addition or omissions in the original offer after the opening of the offers will not be entertained.
- 1.2.10. Individual signing the offer should have a valid digital signature and signing other related documents will attach valid acceptable proof of his authority to sign on behalf of the Applicant.
- 1.2.11. The Proposal should be accompanied by a power-of-attorney in the name of the signatory of the proposal.
- 1.2.12. The applicant shall provide the required information in the prescribed formats (Annexure- 1 to Annexure-11) and upload all relevant supporting documents as specified. Failure to submit any mandatory or supporting document shall result in rejection of the bid. However, the Directorate reserves the right to request additional documents or clarifications from the applicant at any stage of the evaluation process.
- 1.2.13. The Directorate of Agriculture has the right to cancel the RFP process at any time without citing any reason.
- 1.2.14. This RFP does not constitute an offer by the Directorate of Agriculture. The applicant's participation in this process may result in the department engaging the applicant towards execution of the contract.
- 1.2.15. Applicants should deposit the EMD as per the instructions specified in the RFP document.

- 1.2.16. All prevailing rules Jharkhand Procurement Policy 2014, Jharkhand Procurement of Goods & Services Manual 2024, State procurement manual, regulation guidelines, instructions, etc. pertaining to the job work contracts, issued by Govt. of Jharkhand through its various resolutions/ circulars/ letters shall also be applicable to this tender.
- 1.2.17. Directorate of Agriculture, Jharkhand would use its good offices to assist the Agency in obtaining requisite information from concerned offices of the State.
- 1.2.18. Definition of Sister / Group / Associate Company- Prospective applicants having any common Partners/Directors/Additional Directors/Managing Partners, or having a common DIN and/or PAN, shall be treated as Sister / Group / Associate Firm/Concern/Company.
- 1.2.19. Further, prospective applicants having any common Partners/Directors/Additional Directors/Managing Partners, or having a common DIN and/or PAN with agencies that have already been allotted two (2) sites under the Krishak Pathshala Scheme shall also be treated as Sister / Group / Associate Firm/Concern/Company.
- 1.2.20. Declaration Requirement- Applicants shall submit a declaration along with the Technical Bid, in the form of an affidavit on ₹100/- non-judicial stamp paper, duly notarized, stating that no other firm/sister concern/associate belonging to the same group is participating or submitting a bid in this tender process (Annexure-I).
- 1.2.21. Consequences of False Declaration- If, at any stage during the tender process or at any phase of the Scheme, the Directorate of Agriculture discovers that two or more participating firms—despite submitting the declaration (Annexure-I)—are sister/group/associate concerns, all such bids shall be rejected forthwith, and the concerned firms shall immediately forfeit their right to participate in the tender process. In addition to cancellation of bids, appropriate legal action may also be initiated against such agencies, as deemed fit by the Directorate of Agriculture.

1.3. VALIDITY OF THE BID

- 1.3.1. The offer submitted by the Bidders should be valid for a minimum period of 180 days from the date of submission of Tender. Prior to the expiry of the period of validity of the Bids, the Directorate of Agriculture may extend the timeline of validity for a specific additional period.

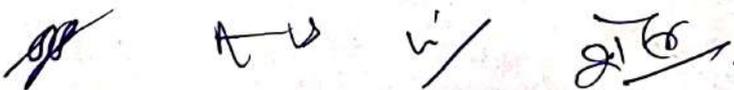
1.4. PRESENCE OF APPLICANTS

- 1.4.1. All the Applicants or their authorized representative, who respond to this notification, should be present on the date, time, and place of opening of the Technical Bids, Presentation and at any time during the process of Selection, at their own cost.

1.5. PROPOSAL PREPARATION COST

- 1.5.1. The applicant shall be responsible for all costs incurred in connection with participation in the RFP process, including cost incurred in conduct of informative and other diligence activities, participation in pre-bid meeting /discussion/presentation of proposal, in providing any additional information required by the Agriculture Department to facilitate the Selection process.

1.6. PRE-BID MEETING & ISSUE OF CORRIGENDUM



- 1.6.1. A prospective Applicant requiring any clarification on the RFP Documents may submit queries through mail on or before the Pre-Bid Meeting at the Directorate of Agriculture Jharkhand office.
- 1.6.2. The Bidders shall ensure that all queries or requests for clarification relating to this RFP are submitted to the Department via email within the stipulated timeline and prior to the date and time of the Pre-Bid Meeting as specified. Queries received after the prescribed deadline shall not be entertained under any circumstances.:

1.6.3. Table 1- Pre Bid Query Format

| Section / Page No. | Content of tender requiring clarifications | Change/Clarification requested | Remarks |
|--------------------|--|--------------------------------|---------|
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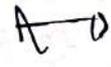
- 1.6.4. The Directorate of Agriculture at its sole discretion may provide a response to the queries.
- 1.6.5. Subsequent to the Pre-Bid Meeting, the Directorate of Agriculture may, at its sole discretion, issue a Corrigendum to amend, modify, or supplement any provision of this RFP Document.
- 1.6.6. Any such Corrigendum shall be deemed to form an integral part of this RFP and shall have binding effect as if originally incorporated herein.
- 1.6.7. All Corrigendum(s), clarifications, or addendum(s) issued with respect to this RFP shall be published exclusively on the official tender portal — <http://jharkhandtenders.gov.in> — and no separate communication shall be made in this regard.

1.7. AMENDMENT OF RFP DOCUMENT

- 1.7.1. Response to RFP once submitted cannot be amended. However, in some circumstances (such as a major anomaly in the technical specifications having a major impact on pricing etc.), Directorate of Agriculture may decide to take fresh RFP from all or any of the Applicants before opening of the bid.

1.8. DEADLINE FOR SUBMISSION OF THE BIDS

- 1.8.1. The bids will be received through e-tendering (online). Evaluation of an agency will be done on the basis of documents submitted through e-tendering portal.
- 1.8.2. The Directorate of Agriculture, Jharkhand reserves the right to extend the deadline or for making any other change in the Bid document by issuing an amendment online in this regard.

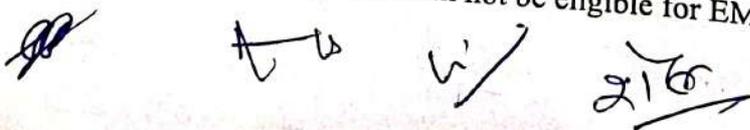


1.9. PERIOD OF ENGAGEMENT

- 1.9.1. The agency whose bid is accepted will have to sign a Letter of Intent which will be followed by signing of a MoU between the Directorate of Agriculture, Jharkhand, and the successful applicant.
- 1.9.2. A successful agency will have to start work within 15 days of issuing a Work Order.
- 1.9.3. The successful firm/company/organization has to provide services for a period of five (5) years from the date of signing of the contract.

1.10. EARNEST MONEY DEPOSIT (E.M.D.)

- 1.10.1. The applicant is required to submit an EMD of Rs. 6,30,000 (Rupees Six Lakh Thirty Thousand only) through e- Tender portal only. Payment details containing UTR number needs to be submitted along with a bid for EMD payment verification. The E.M.D. of all unsuccessful applicants will be refunded within three (3) months after the completion of the Selection process.
- 1.10.2. E.M.D. will not carry any interest.
- 1.10.3. No adjustments will be made from previously submitted E.M.D.
- 1.10.4. E.M.D of applicant will be forfeited if the applicant at any time prior to its rejection withdraws the bid while the bid is still valid and also in case the successful applicant fails to sign the agreement within the specified time limit.
- 1.10.5. For exemption of EMD amount the applicant has to be eligible under the applicable provisions of Government of India and Govt of Jharkhand.
- 1.10.6. MSME Registration & EMD Exemption
Bidders seeking exemption from Earnest Money Deposit (EMD) must submit a valid MSME Registration Certificate, Udyam Registration Certificate, or MSME Registration Certificate issued by the District Industries Centre (DIC) from any district of Jharkhand State.
- 1.10.7. The submitted certificate must:
 - 1.10.7.1. Clearly indicate the MSME classification for the Financial Year 2025-26
 - 1.10.7.2. Mention the date of classification
 - 1.10.7.3. Specify the enterprise type
- 1.10.8. Only Micro and Small Enterprises are eligible for EMD exemption.
- 1.10.9. Medium Enterprises shall not be eligible for EMD exemption under this RFP.



- 1.10.10. Failure to submit valid and complete MSME/Udyam registration documents as specified above shall result in denial of EMD exemption, and such bidders shall be required to submit EMD as per RFP terms.
- 1.10.11. The EMD of the successful bidder shall be released only after submission of the required Performance Bank Guarantee (PBG) equivalent to five percent (5%) of the contract value and execution of the Agreement with the Department.
- 1.10.12. Failure to furnish the PBG or sign the Agreement within the stipulated period shall result in forfeiture of the EMD and cancellation of the award.
- 1.10.13. No interest shall be payable on the EMD or the Performance Bank Guarantee (PBG), regardless of the duration for which such deposits are held by the Department.
- 1.10.14. The EMD will be forfeited on account of the following reasons:
- 1.10.14.1. Bidder withdraws its proposal during the bid validity period as specified in the RFP.
 - 1.10.14.2. Bidder does not respond to requests for clarification of its proposal.
 - 1.10.14.3. Bidder fails to provide required information during the evaluation process or is found to be non-responsive or has submitted false information in support of its qualification.
 - 1.10.14.4. If the bidder fails to
 - a. provide clarifications
 - b. agree to decisions of the contract negotiation meeting,
 - c. sign the contract intime,
 - D. furnish required Performance Bank Guarantee.

1.11. SECURITY DEPOSIT

- 1.11.1. The successful applicant shall furnish security deposit of 5% or as per Jharkhand Procurement Policy/ rules of contract/work order per location/unit of work after the issue of "Letter of Intent" from Director Agriculture, JH in form of Demand Draft/ Bank Guarantee in favour of Director Agriculture, Ranchi, payable at Ranchi.

1.11.2. Issuing Bank Requirement

The Performance Bank Guarantee (PBG) / Bid Security Bank Guarantee, as applicable, shall be issued only by a Public Sector Bank (PSB) in India, in the prescribed format, and shall be unconditional, irrevocable, and payable on first demand without demur or protest. For the purpose of this clause, Public Sector

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Banks shall mean the banks listed by the Government of India as PSBs at the time of bid submission.

1.11.3. Verification and Invocation

The bidder shall ensure that the issuing bank clearly mentions complete bank details, including branch address, IFSC code, contact number, official email ID, and the name and designation of the authorized bank official issuing the Bank Guarantee.

The Bank Guarantee shall specifically provide that any written communication, including email, sent by the Procuring Entity to the issuing bank at the official email ID mentioned in the Bank Guarantee shall be treated as valid and binding for the purpose of invocation.

1.11.4. Bank Non-Responsiveness

In the event the issuing PSB fails to respond to verification or invocation of the Bank Guarantee within seven (7) working days of receipt of communication (including email), such failure shall not prejudice the rights of the Procuring Entity. The Bank Guarantee shall be deemed to have been validly invoked, and the bidder shall be held solely responsible for any delay or failure on the part of the issuing bank.

1.11.5. Bidder's Obligation

The bidder shall ensure timely coordination with the issuing bank for verification and honouring of the Bank Guarantee. Any consequence arising due to non-responsiveness, refusal, or delay by the issuing bank shall be at the sole risk and cost of the bidder, and may result in encashment through alternative legal means, forfeiture of EMD/PBG, termination of contract, blacklisting, and/or initiation of legal proceedings, as deemed fit by the Procuring Entity.

1.11.6. Alternate Security

The Procuring Entity reserves the right to require the bidder to submit a replacement Bank Guarantee from another PSB or an alternate form of security, failing which appropriate action shall be taken as per the RFP/Contract.

1.11.7. Overriding Clause

The decision of the Procuring Entity regarding acceptability, invocation, and enforceability of the Bank Guarantee shall be final and binding on the bidder.

1.11.8. Once the successful applicant submits the security deposit then only, the agency

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will be allowed to transfer the EMD from the department.

- 1.11.9. The security deposit shall remain valid for a minimum period of five (05) years plus an additional sixty (60) days from the date of execution of the agreement and shall be pledged in favour of the Director of Agriculture, Jharkhand.
- 1.11.10. Upon completion of the engagement period, the Directorate of Agriculture shall release the security deposit of the successful applicant within sixty (60) days, subject to receipt of a written request from the Agency and satisfactory fulfillment of all contractual obligations.
- 1.11.11. This security deposit shall be forfeited and withheld, in case the selected agency fails to execute the project. The selected agency will be terminated and may also be debarred or blacklisted from participating in future tender/RFP floated by Department of Agriculture, Animal Husbandry and Cooperative for 5 years.

1.12. MODE OF PAYMENT

- 1.12.1. The Selected agency will undertake discussion regarding tentative payment schedule and terms and conditions as applicable. The final agreed payment schedule between both Directorate of Agriculture and selected agency will be mentioned in both the work order and the MoU to be signed thereafter.
- 1.12.2. The selected organization will submit an Annual Work Plan, DPR, Verification of Final Project Team Composition at Directorate level & District level, and an inception report to relevant authorities within 30 days of the issue of work order.
- 1.12.3. The contract amount will be paid to the selected agency upon submission of invoices at different stages of execution preferably on a monthly basis. The invoices will be verified and recommended by the concerned district-level authority. Under no circumstances shall any advance payment be made to the Agency prior to completion of the respective deliverables.
- 1.12.4. The invoices should be submitted along with complete details of the work undertaken during the said period including geotagged photographs and agreed deliverables at the time of signing of the MoU.
- 1.12.5. For facilitating the electronic transfer of funds, the selected organization will be required to indicate the name of the Bank, Branch, and Account Number (i.e. Bank Name, IFSC, and Bank A/c Number) and also forward a cheque leaf duly canceled to verify the details furnished. These details should also be furnished on the body of every bill submitted for payments by the selected agency.



1.13. CLAUSE OF CONFIDENTIALITY

Information relating to the process of examination, clarification, evaluation, and comparison of bids and recommendations for the award of contract shall not be disclosed to other Applicants or any other persons not officially concerned with such process.

Any effort by the Applicant to influence any officials of the department for processing of bids or award decisions may result in the rejection of their bid.

1.14. FORCE MAJEURE CLAUSE

1.14.1. Neither party shall be held responsible for the non-fulfillment of their obligations under this agreement due to the exigency of one or more of the force majeure events, such as but not limited to Acts of God, war, flood, earthquakes, strikes, lockouts, epidemics, riots, civil commotions provided on the occurrence and cessation of any such event the party affected thereby shall give notice in writing to the other party within one month of such occurrence or cessation together with the measures taken by it to mitigate and minimize the adverse effects of such force majeure event. If the force majeure conditions continue beyond six months, the parties shall jointly decide the future course of action.

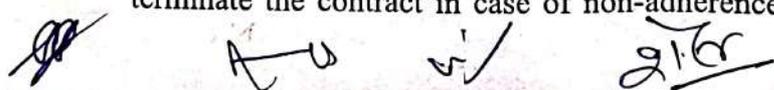
1.15. FRAUD AND CORRUPT PRACTICES

1.15.1. Director Agriculture, Jharkhand requires all the Applicants to observe the highest standard of ethics. In pursuant to this policy, the following has been defined. "Corrupt Practice" means behaviour on the part of officials in the public or private sector by which they improperly and unlawfully enrich themselves and or those close to them, or induce others to do so, by misusing the position in which they are placed, and includes the offering, giving, receiving or soliciting of anything of value. "Fraudulent Practice" means a misrepresentation of facts in order to influence an evaluation process.

1.15.2. In such an event Director Agriculture, Jharkhand shall forfeit/withheld the EMD/ security deposit and debar or blacklist the applicant from participating in future bidding processes of the Directorate of Agriculture for a period of 5 years.

1.16. TERMINATION OF CONTRACT

1.16.1. Termination of Contract. The selected organization associated with the Directorate of Agriculture; the Government of Jharkhand will be terminated in case of the expiry of the term contract. The Directorate of Agriculture will have the right to terminate the contract in case of non-adherence to the timelines, below-expected

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level performance, non- satisfactory and unacceptable quality of work, or any other activities detrimental to the Directorate of Agriculture and may recover the amount already paid.

1.16.2. Termination of Insolvency, Dissolution, etc: The Directorate of Agriculture may at any time terminate the contract by giving written notice to the selected agency if the selected agency becomes bankrupt or otherwise insolvent, or in case of dissolution of Company or winding up of company. In this event, the termination will be without compensation to the selected agency provided that such termination will not prejudice or affect any right of action or remedy, which has accrued or will accrue thereafter to the Employer.

1.16.3. Arbitration: In case of any dispute, Arbitrator(s) will be appointed under Arbitration and Conciliation Act, 1996 (as amended) accepted by the agency/firm/entity. The

1.16.4. The decision of the arbitrator will be final and binding on both parties.

1.17. JURISDICTION

1.17.1. All cases of legal dispute will come under the jurisdiction of Ranchi Court, however district authority could initiate legal action against the respective agencies at concerned district level, in case of any fraud. All the necessary affidavits may be done through any Notary Office of Ranchi or other notary offices of the country.

1.18. EXECUTION OF AGREEMENT

1.18.1. The successful applicant will have to execute an agreement on Rs. 100/- non-judicial stamp paper of required value with the Directorate of Agriculture within a fortnight from the date of communication of acceptance of their offer by the Directorate of Agriculture, 1st Floor, Krishi Bhawan Kanke Road, Ranchi failing to do which, the earnest money will be forfeited/withheld by the Directorate of Agriculture.

2. TERMS AND CONDITIONS OF AGREEMENT

2.1.1. The applicant selected will have to sign an agreement with the Directorate of Agriculture, with the following terms and conditions.

2.1.2. Nativity

2.1.2.1. The organization must be incorporated in India as per GOI guidelines.

2.1.3. Relationship

Neither party shall use the other party's name or any service or proprietary name,

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mark, or logo of the other party for promotional purposes without first having obtained the other party's prior written approval.

2.1.4. Right to rejection and Right to Annulment

2.1.4.1. Directorate of Agriculture, reserves the right to reject any Request for Selection and to annul the process and reject all such requests at any time, without thereby incurring any liability to the affected applicant(s) or any obligation to inform the affected applicant(s) of the grounds for such decision.

2.1.5. No obligation

2.1.5.1. The Directorate of Agriculture does not guarantee that any Applicants shall be awarded any project/ assignment as a result of this RFP.

2.1.6. Confidentiality

2.1.6.1. Information relating to evaluation of application and recommendations concerning awards shall not be disclosed to the Applicants who submitted the applications or to other persons not officially concerned with the process. The undue use of any confidential information related to the process may result in the rejection of their application.

2.2. Period of Selection

2.2.1. The Directorate of Agriculture will select the agency for a period of five years, with the possibility of extending the Selection based on their performance. The duration may be extended through mutual consent for a further period based on periodic reviews to assess the performance during the specified duration at the same terms and conditions. The Director of Agriculture reserves the right to terminate the agreement at any time during the Selection period, without providing any reason

2.3. Indemnity

2.3.1. The selected applicant will indemnify Director Agriculture, against all third-party claims of infringement of patent, trademark/copyright, or industrial design rights arising from the use of software/ hardware/ manpower etc., and related services or any part thereof. Director Agriculture stands indemnified from any claims that the hired manpower may opt to have by virtue of working on the project for whatever period. Director Agriculture, also stands indemnified from any compensation arising out of accidental loss of life or injury sustained by the hired manpower

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while working on the project.

2.4. Number of Application

2.4.1. Only one application per applicant is allowed.

2.5. Amendment

2.5.1. At any time prior to the deadline for submission of applications Director Agriculture, may for any reason, modify this document. The amendment in the document shall be notified through the website and such amendments shall be binding on all bidders.

2.6. Binding Clause

All decisions taken by the Director Agriculture and authorized committee, regarding the contract shall be final and binding on all concerned parties.

2.7. Agency's Integrity

The Agency is responsible for and obliged to conduct all contracted activities as defined in the scope of work in accordance with the contract.

2.8. Agency's Obligations

The Agency will be obliged to work closely with the Directorate of Agriculture, Jharkhand's staff, act within its own authority, and abide by directives issued by the Directorate of Agriculture, Jharkhand.

2.9. The Agency will abide by the job safety measures prevalent in India and will free the Directorate of Agriculture, Jharkhand from all demands or responsibilities arising from accidents or loss of life the cause of which is the Agency's negligence. The Agency will pay all indemnities arising from such incidents and will not hold the Directorate of Agriculture, Jharkhand, and its authorities responsible or obligated.

2.10. The Agency will be responsible for managing the activities of its personnel or sub-contracted personnel and will hold itself responsible for any misdemeanor. The Agency is expected to maintain a high level of professional ethics and will not act in any manner, which is detrimental to the Directorate of Agriculture, Jharkhand's interest.

2.11. Conflict of Interest

The applicant shall furnish an affirmative statement as to the existence of, absence of, or potential for conflict of interest on the part of the Applicant due to prior, current, or proposed contract, engagements or affiliations with the Department. Additionally, such disclosure shall address any and all potential elements (time frame for service delivery, resource, financial or other) that would adversely impact the ability of the Applicant to

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complete the requirements.

2.12. Non-Disclosure Agreement

The Agency will treat as confidential all data and information about the Directorate of Agriculture, obtained in the execution of its responsibilities, in strict confidence and will not reveal such information to any other party without the prior written approval of the Director of Agriculture. All agencies shortlisted shall submit a Non-Disclosure Agreement to the Director Agriculture.

2.13. Intellectual Property Rights

2.13.1. Director Agriculture, Jharkhand shall own and have a right in perpetuity to use all Intellectual Property Rights which have arisen out of or in connection with the implementation of the resulting Contract, including all processes, products, software, specifications, reports, drawings, and other documents which have been developed by the agency during the performance of Services and for the purposes of inter-alia use or sub-license of such services.

2.13.2. The agency undertakes to disclose all Intellectual Property Rights arising out of or in connection with the performance of the services to the Director of Agriculture and execute all such agreements/documents and file all relevant applications, effect transfers and obtain all permits and approvals that may be necessary in this regard to effectively transfer and conserve the Intellectual Property Rights of Director Agriculture.

2.13.3. The agency shall ensure that while it uses any software, hardware, processes, or material in the course of performing the services, it does not infringe the Intellectual Property Rights of any person and the Agency shall keep Directorate of Agriculture, Jharkhand, and its authorities indemnified against all costs, expenses, and liabilities howsoever, arising out of any illegal or unauthorized use (piracy) or in connection with any claim or proceedings relating to any breach or violation of any permission/license terms or infringement of any Intellectual Property Rights by the Agency during the course of performance of the Services.

2.14. Arbitration

2.14.1. If a dispute arises out of or in connection with the resulting contract, or in respect of any defined legal relationship associated therewith or derived therefrom, the parties agree to submit that dispute to arbitration under GOJ & GOI guidelines.

2.15. Applicable Law

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2.15.1. The applicant shall be governed by the laws and procedures established by Govt. of India and Govt. of Jharkhand within the framework of applicable legislation and enactment made from time to time concerning such commercial dealings/processing.

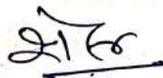
2.16. Subcontracting

2.16.1. Core activities (training/advisory, monitoring/reporting, compliance, marked "core") shall not be subcontracted, and the Agency remains fully responsible for all obligations and performance. Subcontracting is allowed only with prior written approval of the Procuring Entity.



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3. SCOPE OF WORK: -

- 3.1.1. To conduct a diagnostic study, preliminary survey of the Birsa Grams and Krishak Pathshala site and prepare a DPR for the same.
- 3.1.2. To develop the different components of the Krishak Pathshala at the allocated location, perform activities and demonstrations related to agriculture and allied activities for the successful establishment of Krishak Pathshala.
- 3.1.3. Training and capacity building of farmers.
- 3.1.4. Management and maintenance of Krishak Pathshala. This would include hiring and timely and regular payment of labors from Birsa Gram.
- 3.1.5. To take service of technical experts/students from Birsa Agricultural University and other reputed institutes on stipend/honorarium basis.
- 3.1.6. To provide support for training, training program, and training material.
- 3.1.7. To facilitate market linkage of agriculture, produce of the farmers in and around Birsa gram.
- 3.1.8. To provide convergence support and other related services to farmers of Birsa gram with the support of Birsa village coordinators.
- 3.1.9. To conduct hiring and placement of human resources for the Krishak Pathshala as per Section 3.3 of this RFP and ensure availability of technical experts and other personnel in Krishak Pathshala for 05 (five) years. Experts will offer all advisory services free of charge to all Farmers. Only if any materials or supplies are needed for demonstrations or implementation, their marginal charge cost may be recovered with proper approval. Preference should be given to domiciles of Jharkhand.
- 3.1.10. To support the farmers of Birsa gram in crop production activities, aggregation, storage etc.
- 3.1.11. Establish and operationalize Custom Hiring Center (CHC) as per the rates fixed by the Department of Agriculture, Animal Husbandry, and Cooperative.
- 3.1.12. To promote an FPO in the first year and do capacity building of the same so that after 5 years, the operations of the Krishak Pathshala can be handed over to the FPO.
- 3.1.13. To perform other work/activities directed by the Department of Agriculture, Animal Husbandry and Cooperative.
- 3.1.14. After the end of contract, the implementing agency is required to hand over the land, infrastructure, and all resources owned by the Department of Agriculture, etc.









of the Krishak Pathshala in mint condition.

3.2. Components Of Krishak Pathshala

3.2.1. A detailed list of activities to be performed by the implementing agency at the selected location with their sanctioned cost is mentioned below

| Table- 2 Components Of Krishak Pathshala | | | |
|--|---|--|--|
| S.N. | Particulars | Size/Quantity/Units/Are a | Sanctioned Cost (Maximum financial assistance in lakh) |
| a. Krishak Pathshala | | | |
| 1 | Fencing of area where Krishak Pathshala to be established | 25 Acres (1300m max.) | 8.32 |
| 2 | Construction of 2 rooms with adjoining Varandah-cum-Kitchen and 1 unit of Toilet (for guard and labor) | 340 Sq. ft. | 4.18 |
| 3 | Electrification work in Krishak Pathshala (As per actual) | - | 1.5 |
| 4 | Establishment of 5KWP Grid connected solar rooftop power-plant with 5 years CMC | 5 Kw. | 5.32 |
| 5 | 5HP Motor DC Solar pump set Construction of 200 mm * 165mm* 125 m deep high-yield drilled tube well | 2 | 9.5 |
| 6 | Establishment of Naturally Ventilated Poly House. | 10850 Sq.ft. | 9.42 |
| 7 | Drip Irrigation System | 17.5 Acre | 11.52 |
| 8 | Mulching (Plastic mulch, polythene multiplayer, silver x black, film thickness 20-30-micron, width 0.9m, 1m, 1.1m,1.2m) | 17.5 Acre | 3.68 |
| 9 | Construction of goat shed (50 goats-10 males + 40 females) | 770 Sq. ft. | 3.93 |
| 10 | Construction of Pig Shed (25 Pigs) and requisite store room | Shed- 2362.50 Sq. ft. approx. Store room-80 Sq. ft. | 9.43 |
| 11 | Construction of Shed for Broiler Chicks (1000) | 1000 Sq. ft. approx. | 3.77 |

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|----|---|---|------|
| 12 | Construction of Shed for layer chicks (500 chick) | 500 Sq. ft. approx. | 2.01 |
| 13 | Construction of Cowshed (5 cows) | 442 Sq. ft. approx. | 2.75 |
| 14 | Deployment of apiculture boxes | 100 | 4.15 |
| 15 | Construction of pond for Fish Cultivation | 1 acre | 10.8 |
| 16 | Mushroom production unit | 10 kg per day production capacity unit working for 300 days | 20 |
| 17 | Establishment of vermicompost Unit with Green Shade Net, Earthworm etc. and NADEP unit. | Vermicompost unit of (10 nos. of 12 ft x 4ft x 2ft) & NADEP Unit (5 nos. of 10 ft. x 5ft x 3 ft) | 2.25 |
| 18 | Establishment of Jeeva Amrit Unit, Azola Unit, Bio Pesticide Unit and Decomposer Unit. | 1000 ltrs. Capacity | 1.2 |
| 19 | Establishment of area specific CHC (Farm Implements Bank) | - | 20 |
| 20 | Establishment of storage godown | 100 MT | 4.52 |
| 21 | Establishment of Solar Powered cold room unit | 5 MT | 14.5 |
| 22 | Establishment of Packhouse | 600 Sq. ft. | 4 |
| 23 | Crates and other storage materials at Pathshala for aggregation of farm produce | - | 3.75 |
| 24 | Pick-up van at each Krishak Pathshala | - | 9.95 |
| 25 | Mobilization activity through development of Nutritional Garden | 500 | 3.75 |
| 26 | Training unit for 30 participants (Construction of meeting hall with 2 no. of room and 2 units of toilet) | Size of hall: 411 Sqft, Each room, 93.958 Sqft, Each unit of toilet- 22.5 Sqft | 7.51 |
| 27 | Furniture for Training Facility and Office | Table 8, Chair 45, Mat-4, Almirah Racks 4, Smart Tv- 1, Laptop-1, Sound System- 1, Fan 12, Generator Set, Projector Screen, Projector, Revolving Chair 6, Water Purifier 1 etc. | 8 |
| 28 | Training materials (Flip, Flex, etc.) | - | 1.25 |
| 29 | Training and Capacity building of Farmers | 4 days of training to 750 Farmers | 7.5 |

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| | | | |
|-------------------------------|--|--|-------|
| 30 | Supply of Goats of body wt. 10- 15 kg. + Insurance + Medicine + Feed | 50 (40 females + 10 males) | 2.48 |
| 31 | Supply of Pig of body wt. 30-40kg. + Insurance + Medicine + Feed | 25 (20 female + 5 male) | 2.89 |
| 32 | Supply of Broiler Chicks + Feed+ Insurance + Vaccine + Equipment | 1000 | 1.35 |
| 33 | Supply of Layer Chicks +Feed + Insurance+ Equipment + Vaccine | 500 | 1.47 |
| 34 | Supply of Ducklings +Feed + Insurance+ Vaccine + Equipment+ Night shelter | 500 | 0.57 |
| 35 | Supply of Cows of. Milk yield + Feed + Insurance + Vaccine+ Equipment (10-12ltr) | 5 | 3.37 |
| 36 | Cultivation of high-value agriculture crops (As per actual) | 10 Acre | 8.5 |
| 37 | Plantation of fruit plants (As per actual) | 7.5 Acre | 6 |
| 38 | Registration of FPO & Getting All types of Certificates. | - | 1.25 |
| 39 | Labour charge of 6 labourers for 1 year @ 8000 per month | - | 5.75 |
| 40 | Administrative and HR Cost | Project Manager-1, Consultant-3 (Vetenary-1, Agriculture-1 & Agri Marketing. -1) Accountant-1, Birsa Village Coordinator- 4, Computer Operator-1 Office | 26.3 |
| | | Boy-1, Driver-1, Security Guard-2) | |
| For Birsa Village Development | | | |
| 41 | 5HP Motor DC Solar pump set Construction of 200 mm * 165mm* 125 m deep high yield drilled tube well | 7 | 33.22 |
| 42 | Mulching in Birsa villages (Plastic mulch, polythene multiplayer, silver x black, film thickness 20-30- micron, width 0.9m, 1m, 1.1m, 1.2m) | 80 Acre | 16.8 |
| 43 | 100 Plastic Crates, 1Electronic Weighing Balance and 1000 Sq. ft. Space for Collection Centre per | 7 Units | 5.50 |

| | | |
|------------------------|--|--|
| Village on Rent Basis. | | |
|------------------------|--|--|

- 3.2.2. This financial support will be for one year only and selected agencies have to sustain for the next four years from the output sale realization. The implementing agency will be free to sell the produce of the farm, which will add to the income of the implementing agency.
- 3.2.3. The purchase for components 19, 23, 24, 27, 28, and 43 for which Technical Sanction is not available will be done with a tender process of the state-level/ District-level committee or GEM portal
- 3.2.4. For the components other than 3, 19, 23, 24, 25, 27, 28, 36, 37, 38, 39, 40, and 43 work has to be done as per the availed technical sanctions.
- 3.2.5. NOTE:

For executing the above scope of work the relevant authorities will make available all necessary documents/information to the selected organization as and when required. Notwithstanding anything else contained to the contrary in this RFP Document, the Director Agriculture, Jharkhand, reserves the right to cancel/withdraw / modify, fully or partially the "Invitation for RFP" or to accept / reject one or all of the RFP without assigning any reason and shall bear no liability whatsoever consequent upon such a decision.

4. Eligibility Criteria

- 4.1. The applicant must possess the requisite strength and capability in executing a similar nature of project as described in the RFP document. The proposals must be complete in all respects and should cover the entire scope of work as stipulated in the RFP document. The agencies intending to Bid for selection shall fulfill the following eligibility conditions to be eligible for technical evaluation.
- 4.2. Submission of Statutory Documents - certified copies of 'MGT-7' and 'AOC-4', as already filed with the Ministry of Corporate Affairs (MCA), for FY 2023-24 and 2024-25 along with other documents.

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4.3. Table 3: Eligibility Criteria

| Sl. No. | Eligibility Criteria | Supporting Documents Required |
|---------|---|--|
| 1 | <p>Entity legally registered under appropriate authority in India. The Bidder's entity must have been incorporated or registered at least five (5) years prior to the last date of submission of the proposal and shall possess a valid PAN, GST registration, and other applicable statutory registrations</p> <p>The Bidder must be a Company as registered under Indian Companies Act, 1956 / 2013 or a Society registered under The Societies Registration Act, 1860 or a Trust registered under the Indian Trusts Act, 1882 or a Partnership Firm registered under the Indian Partnership Act, 1932 or a Limited Liability Partnership registered under The Limited Liability Partnership Act, 2008. Universities established under Central and State legislation State and Central government agencies</p> | <p>Copy of certificate of Incorporation / Registration of the bidder or any relevant supporting document</p> |
| 2 | <p>The bidder must have an average annual turnover of more than Rs. 50.00 Lakh during the last three financial years (2022-23, 2023-24, 2024-2025).</p> | <p>Certificate from Statutory Auditor (Annexure-9)</p> |
| 3 | <p>Audit Balanced sheet for last 3 financial years 2022-23,2023-24, 2024-2025).</p> | <p>Certify from a Chartered Accountant</p> |
| 4 | <p>The bidder must have experience of at least 3 "similar projects/ assignments" with contract value of the project being not less than Rs.10.00 lakh and duration not less than 1 Year in the each financial years for last 3 financial year (2022- 23, 2023-24 & 2024-2025)</p> <p>"Similar Projects / Assignments" shall strictly mean projects undertaken in the domain of Agriculture and Allied Sectors, including any of the following activities. Only assignments that fall clearly within these categories will be considered eligible:</p> <ol style="list-style-type: none"> Agriculture & Horticulture Projects related to crop production, horticulture development, agronomy, soil health management, seed systems, agri-extension, organic/natural farming, integrated farming systems, or agri-input management. Training & Capacity Building in Agriculture and Allied Sectors Projects involving farmer training, skill development, exposure visits, agri-extension training, FPO/SHG capacity building, or training programs for agriculture/horticulture/livestock/fisheries personnel. | <p>Copies of Work Orders Contract Document / and Completion Certificate for the previous assignment (Annexure-5)</p> |

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3. Agriculture Infrastructure Development

Establishment or design/execution of agri-related infrastructure such as laboratories (soil/biofertilizer/seed), irrigation systems, cold storage, pack houses, warehouses, processing units, nursery infrastructure, primary agri-centers, farm mechanization hubs, custom hiring centers, etc.

4. Livestock, Dairy, Poultry, Apiculture, Mushroom & Fisheries

Projects involving production systems, value chain development, infrastructure creation, input management, capacity building, extension support, or enterprise development in any livestock or allied sector.

5. FPO/SHG/Cooperative Promotion

Formation, strengthening, handholding, business planning, market linkages, governance improvement, and enterprise development for Farmer Producer Organizations, SHGs, cooperatives, and collectives.

6. Farm Machinery & Custom Hiring Services

Projects related to farm mechanization, machinery banks, custom hiring centers, agricultural equipment promotion, training on machinery use, or mechanization-based service delivery.

7. Rural Skill Development (Agri & Allied Sectors Only)

Skill development, entrepreneurship training, agri-business incubation, rural livelihood enhancement programs linked explicitly to agriculture, horticulture, livestock, fisheries, or associated value chains.

8. Government Scheme Implementation (Agriculture & Allied Sectors)

Implementation, monitoring, evaluation, DPR preparation, project management, capacity building, or technical assistance under schemes of Agriculture, Horticulture, Animal Husbandry, Fisheries, Sericulture, Rural Development, Watershed, or allied department.

5.

The bidder must be registered under the Goods and Services Tax (GST) Act, 2017, with a valid GST registration number issued by the Government of India (GoI) or the Government of Jharkhand (GoJ).

A copy of the valid GST registration certificate must be submitted along with the Technical Proposal.

The Bidder must submit a copy of Income Tax Returns (ITR) for the last three (3) financial years, (2022-23, 2023-24 & 2024-2025) along with a valid Permanent (PAN) certificate

IT returns and PAN card

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| 6. | issued by the Income Tax Department, Government of India. | |
| 7. | The bidder should not have been blacklisted by the Central Government / any State Government or their agencies in India in the last 5 years as on the bid submission date. | Notarized Self Declaration by the authorized representative on the bidder's letter head. |

NB: Bidders should submit the required supporting documents as mentioned above. Bids not conforming to the eligibility criteria and non-submission of required documents as listed above will lead to summary rejection of the bid. Submission of forged documents will also result in rejection of the bid and Blacklisting accordingly.

4.3.1. Consortium

4.3.1.1. Consortium is not allowed

4.3.2. Essential Documents

- 4.3.2.1. The Applicant has to provide the following Documents:
- 4.3.2.2. Certificate of incorporation/Registration certificates/ Trust Deed
- 4.3.2.3. GST registration certificate (if applicable)
- 4.3.2.4. PAN of the organization
- 4.3.2.5. Audited Balance sheet/Certificate from the statutory auditor and relevant ITR
- 4.3.2.6. Original Power of Attorney/ Board Resolution Copy
- 4.3.2.7. Non-Blacklisting Declaration (Notary certified).
- 4.3.2.8. Previous work order/completion certificate.
- 4.3.2.9. Annexure 1 to 11 as given in annexures of the RFP, must be duly signed by the authorized person of the agency.
- 4.3.2.10. Note: In case of deficiencies of enlisted documents along with supporting may result in rejection of the application. The agencies are required to submit work orders /sanction letters as supporting documents for organizational experience, while certified copies of educational and experience certificates for the proposed HR. All the documents should be provided in the given sequence with page number and listing of all documents should be there in index. It is also advised not to submit any irrelevant documents

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4.3.3. Disqualification

- 4.3.3.1. Directorate of Agriculture may at its sole discretion and at any time during the evaluation of the application, disqualify any agency, if the agency:
 - 4.3.3.2. Submitted the application after the response deadline.
 - 4.3.3.3. Made misleading or false representations in the forms, statements, and attachments submitted as proof of the eligibility requirements.
 - 4.3.3.4. Exhibited a record of poor performance such as abandoning works, not properly completing the contractual obligations, inordinately delaying completion or financial failures, etc. in any project in the preceding three years.
 - 4.3.3.5. Submitted an application that is not accompanied by required documentation or is non-responsive.
 - 4.3.3.6. Failed to provide clarifications related thereto, when sought.
 - 4.3.3.7. Submitted more than one application on its own, or incomplete application.
 - 4.3.3.8. Was declared ineligible/blacklisted by the Government of India/State/UT government or is in litigation with the Government of Jharkhand/ GOI.
 - 4.3.3.9. Note: Initial Bid scrutiny will be held and incomplete details as given below will be treated as non-responsive. If Proposals:
 - 4.3.3.9.1. Are not submitted as specified in the RFP document
 - 4.3.3.9.2. Received without the Letter of Authorization (Power of Attorney)
 - 4.3.3.9.3. Are found with suppression of details
 - 4.3.3.9.4. With incomplete information, subjective, conditional offers and partial offers submitted
 - 4.3.3.9.5. Submitted without the documents requested in the checklist
 - 4.3.3.9.6. Have non-compliance with any of the clauses stipulated in the RFP
 - 4.3.3.9.7. Have a lesser validity period
 - 4.3.3.10. Failure to comply with the mandatory site visit requirement as prescribed under Clause 4.3.4, including non-submission or submission of invalid GPS-enabled geotagged photographs, shall result in summary rejection of the bid at the technical evaluation stage.

4.3.4. Site Visit and Local Conditions:






4.3.4.1. Mandatory Site Visit:

Each bidder shall mandatorily visit the Krishak Pathshala site(s) for which it intends to indicate preference, prior to submission of the bid.

4.3.4.2. GPS-Enabled Geotagged Photographs:

4.3.4.3. The bidder shall upload a minimum of two (02) GPS-enabled, date- and time-stamped geotagged photographs for each site applied for, clearly reflecting:

4.3.4.3.1. Latitude and Longitude coordinates,

4.3.4.3.2. Date and time of visit, and

4.3.4.3.3. Physical features of the site.

4.3.4.4. Authorized Representative:

The site visit may be conducted either by the bidder or by its duly authorized representative, whose authorization details shall be submitted along with the Technical Bid.

4.3.4.5. Submission Requirement:

The geotagged photographs shall be uploaded as part of the Technical Bid on the e-procurement portal.

Non-submission, partial submission, or submission of unverifiable photographs shall render the bid non-responsive.

4.3.4.6. No Claim Clause:

The bidder shall be deemed to have fully examined and satisfied itself with regard to:

4.3.4.6.1. Site conditions,

4.3.4.6.2. Local geography,

4.3.4.6.3. Accessibility,

4.3.4.6.4. Availability of resources, and

4.3.4.6.5. Any other factor affecting execution of the project.

4.3.4.6.6. No claim for additional cost, time extension; or compensation shall be entertained on this account at any stage of the contract.

The Department shall not entertain any claim or adjustment on account of the bidder's failure to assess such conditions.

4.3.4.7. False or Misleading Information:

If at any stage the Directorate of Agriculture finds that the site visit details or photographs submitted are false, manipulated, or misleading, the bid shall be rejected and the Directorate may take appropriate action including forfeiture of EMD, termination of contract, and debarment/blacklisting, as deemed fit.

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4.3.5. Penalty Clause

i. Delay in Execution:

Any unjustified or unacceptable delay in the execution or delivery of services, supplies, or event-related works beyond the agreed schedule shall render the Agency liable for liquidated damages. In such case, the Directorate of Agriculture, Government of Jharkhand, reserves the right to impose a penalty subject to a maximum ceiling of ten percent (10%) of the total contract value.

ii. Deficiency in Performance or Deliverables:

In addition to delays, if any deficiency in quality, workmanship, quantity, safety compliance, or failure to meet approved specifications is observed during or after execution of the assignment, the Directorate shall have the right to:

- A. Impose a deficiency penalty up to five percent (5%) of the value of the affected component or deliverable; or
- B. Require replacement, rectification, or re-execution of the deficient work at no additional cost to the Department.
- C. Invoke the Performance Bank Guarantee (PBG), partly or fully, depending upon the severity of deficiency or breach.

Discretion of the Department:

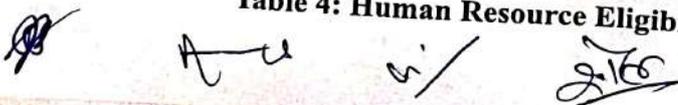
The determination of what constitutes a delay or deficiency, and the corresponding penalty applicable, shall be at the sole discretion of the Directorate of Agriculture, Government of Jharkhand. The decision of the Department in this regard shall be final and binding on the Agency.

4.4. Human Resources

4.4.1. The implementing agency will engage key expert professionals for functioning. Key expert professionals will include a team of a core team of 10 (Ten) members and 4 supportive staff on full time onsite deployment basis. The implementing agency will execute different components of the project in guidance of state level PMU. The core team should work on timely completion of the activities and deliverables finalized in consultation with the relevant authorities from Directorate of Agriculture, Govt. of Jharkhand, corresponding District Agriculture Officer, and State level PMU.

4.4.2. The following should be the composition of the core team on full time engagement

Table 4: Human Resource Eligibility Criteria



| S.N. | Key Personnel | No. of Person | Educational Qualification | Length of Professional Experience |
|------|------------------------------------|---------------|---|---|
| 1 | Program Manager | 1 | MBA/B.Sc. (Agriculture or allied science) | At least 5 years of experience working for/with a Central/State Government Ministry/ Department Organization, Non-Profits/ Corporate Organization (Experience in Agricultural sector will be Preferred) |
| 2 | Consultant (Agriculture) | 1 | B.Sc. (Agriculture) | At least 2 years of relevant experience working for/with a Central/State Government Ministry/Department Organization, Non- Profits/ Corporate Organization |
| 3 | Consultant (Veterinary) | 1 | Bachelor in Veterinary Science | At least 2 years of relevant experience working for/with a Central/State Government Ministry/Department Organization, Non-Profits/ Corporate Organization |
| 4 | Consultant (Agriculture Marketing) | 1 | B.Sc. (Agriculture)/MBA (Agribusiness) | At least 2 years of relevant experience of working for/with a Central/State Government Ministry/Department Organization, Non- Profits/ Corporate Organization |
| 5 | Accountant | 1 | Bachelor in Commerce | At least 2 years of relevant experience working for/with a Central/State Government Ministry/Department Organization, Non- Profits/ Corporate Organization. (Knowledge of Tally/GST etc. will be preferred) |
| 6 | Computer Operator | 1 | Diploma in Computer Application | At least 1 year of experience of working, Familiar with MSOffice should have Hindi, English typing Experience. |
| 7 | Birsa Village Coordinator | 4 | B.Sc./B.Sc. (Agriculture or allied science) | Fresher/Interns shall be promoted to work as Birsa Village Coordinator |
| 8 | Office Boy | 1 | Intermediate in Any Discipline | At least 1 year of experience of working in any office. |
| 9 | Driver | 1 | Matric | At least 2 years of experience driving four-wheeler in any office. (Should have Valid Driving License) |
| 10 | Night Guard | 2 | Matric | At least 2 years of experience of working in any office. |

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4.5. **Human Resource Hiring & Deployment-**

- 4.5.1. The Selected Agency shall be responsible for recruitment, hiring, and deployment of qualified manpower as per the requirements specified in the RFP and approved by the Directorate/Department.
- 4.5.2. All manpower proposed by the Agency shall undergo an interview-based assessment, and final selection shall be made exclusively by an Interview Committee constituted by the Department.
- 4.5.3. **The Interview Committee shall comprise:**
Government officials nominated by the Directorate/Department, and/or Subject Matter Experts from the relevant sector, as deemed appropriate. The Committee shall evaluate each candidate based on:
- 4.5.3.1. Educational qualification
 - 4.5.3.2. Relevant experience
 - 4.5.3.3. Technical competency
 - 4.5.3.4. Field-readiness and communication skills
 - 4.5.3.5. Suitability for the specific roles
- 4.5.4. The Agency shall present a minimum of 3 suitable candidates for each position, from which the Interview Committee will select the final candidate. The Department's decision shall be final and binding regarding acceptance or rejection of any candidate presented by the Agency. The Agency must immediately inform the Department in writing if any deployed manpower resigns, is removed, terminated, or becomes unavailable for any reason.
- 4.5.5. In case of such vacancy, the Agency must provide a replacement within 15 days, and the new hiring shall also be done strictly through the interview-based assessment by the Interview Committee headed by the Director/Designated officer nominated by the Director.
- 4.5.6. All deployed manpower must be engaged full-time for the project and shall not be assigned to any other assignment or project concurrently. The Department reserves the right to conduct periodic performance review, seek replacement of non-performing manpower, Issue directives related to capacity building or field deployment.

4.6. Role of Programme Manager – Reporting & Performance Monitoring

- 4.6.1. The Programme Manager deployed by the Selected Agency shall be the primary point of coordination between the Directorate, District officials, and the Agency.
- 4.6.2. The Programme Manager shall be responsible for preparing and submitting a Monthly Progress Report (MPR) covering all activities undertaken under the Krishak Pathshala programme across all operational locations.
- 4.6.3. The Monthly Progress Report shall include, but not be limited to:
- 4.6.3.1. Progress of each Krishak Pathshala
 - 4.6.3.2. Status of activities planned vs. achieved
 - 4.6.3.3. Farmer participation details
 - 4.6.3.4. Photographs, geo-tagged evidence, and field visit notes
 - 4.6.3.5. Issues, gaps, and corrective actions taken
 - 4.6.3.6. Work plan for the following month
 - 4.6.3.7. In addition to the Monthly Progress Report, the Programme Manager shall submit a detailed day-wise task log for the entire month, clearly capturing:
 - 4.6.3.8. Tasks undertaken
 - 4.6.3.9. Time spent on field/office work
 - 4.6.3.10. Coordination with district-level staff
 - 4.6.3.11. Meetings, trainings, inspections, verifications, and follow-ups
 - 4.6.3.12. Any deviations and justification
- 4.6.4. All reports shall be submitted to:
- 4.6.4.1. The Directorate of Agriculture, and Other concerned officials as instructed by the Department (State/Division/District level)
 - 4.6.4.2. Reports must be submitted in both soft copy and hard copy, following the reporting format prescribed by the Directorate.
 - 4.6.4.3. The Programme Manager must ensure that all data, photographs, evidence, and MIS entries are accurate, authentic, and updated in a timely manner.
 - 4.6.4.4. Failure to submit reports on time or submission of inaccurate/ incomplete reports may lead to:
 - 4.6.4.4.1. Show-cause notice to the Agency
 - 4.6.4.4.2. Penalty as per contract

4.6.4.4.3. Replacement of Programme Manager

4.6.5. Besides the above-defined responsibilities, the team members have to comply with any other task / instruction of the Director of Agriculture through State level PMU, District Agriculture Officers or any authorized officers. If at any point in time, the corresponding District Agriculture Officer or any other officer authorized by Directorate of Agriculture feels that a resource is not up to the mark, a replacement will be demanded in writing and will need to be obliged within 30 days. The agency shall make available the resources / team members for meetings with PMU members, District Level Officers, or any other Government officials in Jharkhand whenever required.

5. Assessment And Evaluation Of Bidders For Selection

5.1. Pre-Qualification Stage:

Bid Evaluation Committee will determine whether the documents have been properly signed, and all relevant papers submitted based on Clause 3.1 of this RFP. The organization needs to meet pre-qualification criteria (PQC) to enter the technical qualification rounds. Any bid not meeting the PQC (Clause 3.1 and Subsequent Clause) will be summarily disqualified.

5.2. Technical Qualification Stage:

5.2.1. The process of assessment and evaluation of participating organizations will take place in two rounds, the first round will be Technical Assessment (on the basis of documents submitted by the applicants) and the Second round will be Technical Evaluation (on the basis of the applicant's presentation). First and Second round together constitute Technical Qualification rounds. And the criteria for qualifying the technical qualification rounds constitute Technical Qualification Criteria.

5.2.2. For the First Round, Technical Assessment will be done, whose objective would be to examine the capacity, experience, and strength of the organization.

5.2.3. Further, for the Second Round, Bid evaluation committee will examine the applicant's (a representative of organization) conceptual clarity, approach and methodology, and strategic action plan for executing this project.

5.3. Round 1 - Technical Assessment

5.3.1. The Technical Assessment carries a maximum of 70 marks, while the Technical Evaluation carries a maximum of 30 marks, resulting in a total of 100 marks.

5.3.2. The Technical Assessment Committee will examine the required documents for relevant experience and eligibility for organizational assessment and human resource

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assessment as mentioned in the Table PART (A) namely Criteria of Technical Assessment.

5.3.3. The Technical Assessment would be done on the basis of documents submitted by the applicants.

5.3.4. The Technical Assessment Committee reserves the right to request additional information or supporting documents for verification, if necessary, during the technical assessment. Responses to the RFP that do not meet the specified requirements will be rejected.

5.4. Submission of Project Experience for Evaluation

5.4.1. The Agency/Bidder shall be permitted to submit a maximum of Fifteen (15) similar projects for the purpose of technical evaluation under the experience-based criteria.

5.4.2. The Bidder shall clearly indicate against each submitted project the specific evaluation criterion for which the project is being claimed, such as:

5.5. Number of Similar Projects, and/or Value of Similar Projects.

5.5.1. Each project submitted for evaluation shall be supported by the prescribed documentary evidence as specified in the tender document. Projects not clearly mapped to the relevant evaluation criterion or submitted beyond the maximum limit of Twenty (20) projects shall not be considered for evaluation.

5.5.2. In case a bidder submits details of more than twenty (20) experience projects, only the first twenty (20) projects, as per the serial order provided by the bidder, shall be considered for evaluation and the remaining projects shall be ignored.

Technical Assessment

6.1. Organizational Past Experience – 50 Marks

6.1.1. Table: 5 Organizational Past Experience

| Sl No. | Organizational Assessment Criteria | Description | Max. Marks |
|--------|---|---|------------|
| 1 | <p>No. of Similar Projects</p> <p>Similar projects shall be considered from the last 3 financial years. Each additional project must meet the same criteria of minimum Rs. 10.00 lakh value and minimum 1-year duration.</p> <p>Maximum marks under this criterion shall be capped at 10 marks, irrespective of the number of projects submitted beyond this.</p> <p>Documents Required: Work Orders + Completion/Performance Certificates.</p> | <p>For three (03) qualifying projects, Four (04) marks shall be awarded.</p> <p>One mark for each additional project above 3 projects</p> | 10 |

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|---|---|---|----|
| 2 | <p>Value of Similar Projects</p> <p>Marks shall be awarded for higher cumulative contract value of similar projects executed during the last 3 financial years.</p> <p>Each additional project must meet the same criteria of minimum Rs. 10.00 lakh value and minimum 1-year duration.</p> <p>Maximum marks under this criterion shall be capped at 10 marks, irrespective of the value of projects submitted beyond this. Only Max 2 no. projects will be evaluated</p> <p>Documents Required: Work Orders with value.</p> | <p>Projects having a value between ₹10.00 lakh and ₹20.00 lakh shall be awarded three (03) marks. For projects exceeding ₹20.00 lakh, one (01) additional mark shall be awarded for each additional ₹10.00 lakh or part thereof, subject to the maximum marks prescribed.</p> | 10 |
| 3 | <p>Geographic Experience in the last 3 years – 5 Marks</p> <p>Documents Required: Work Orders showing location.</p> | Work in Jharkhand – 5 marks | 5 |
| 4 | <p>Financial Capacity (Turnover Only) – 10 Marks</p> <p>Minimum eligibility: ₹50 lakh average turnover. Documents Required:</p> <ul style="list-style-type: none"> • Audited Balance Sheets (last 3 FY) • CA Turnover Certificate with UDIN • ITR/GSTR (optional) | <p>An average annual turnover between ₹50.00 lakh and ₹100.00 lakh during the last three (03) financial years shall be awarded three (03) marks.</p> <p>For turnover exceeding ₹50.00 lakh, one (01) additional mark shall be awarded for each additional ₹50.00 lakh, subject to the maximum marks prescribed.</p> | 10 |
| 5 | <p>Exposure in multiple domains of agriculture as per below Table-Exposure Categories</p> <p>1 Mark will be provided for each Category Experience</p> <p>Min Qualifying Marks- 5 Maximum Marks- 15</p> <p>All exposure related experience will be evaluated on max 10 no. of projects satisfying above project must meet the same criteria of minimum Rs. 10.00 lakh value and minimum 1-year duration.</p> | <p>The bidder shall be evaluated based on the number of distinct agricultural and allied sector categories in which they have demonstrable project experience, as listed above. Documentary evidence (work orders/completion certificates) must be submitted for each category claimed. Marks shall be awarded strictly as per the scoring matrix</p> | 15 |

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6.1.2. Table 6 : Exposure in multiple domains of agriculture – 15 Marks

| No. | Allied Area of Agriculture | Evaluation Criteria (What will be Assessed) | Supporting Documents Required | Marks |
|-----|--|---|--|-------|
| 1 | Agriculture & Horticulture | Experience in crop/ horticulture projects, demos, nurseries | Work orders/Completion certificates | 1 |
| 2 | Organic & Natural Farming | Implementation of organic/NPM/POF projects, certification support | Project reports / certification support evidence | 1 |
| 3 | Protected Cultivation | Experience in polyhouse/ shade net development | Photos, invoices, work orders | 1 |
| 4 | Soil & Water Management | Expertise in soil testing, watershed, SWM infra | Reports, lab MoU, project docs | 1 |
| 5 | Irrigation Infrastructure | Drip/sprinkler/solar pump installations | Vendor Selection, work orders | 1 |
| 6 | Farm-level Infrastructure | Construction/establishment of ponds, nurseries, sheds, etc. | Photographs, sanction orders | 1 |
| 7 | Livestock, Dairy, Poultry, Goatery, Piggery | Experience in livestock unit setup, animal health camps | Project reports / training records | 1 |
| 8 | Fisheries & Aquaculture | Pond renovation, hatchery, cage culture projects | DPRs, work orders, photos | 1 |
| 9 | Apiculture (Beekeeping) | Establishment of bee colonies, training programs | Program reports, invoices | 1 |
| 10 | Mushroom Cultivation | Training, spawn distribution, unit establishment | Attendance sheets, photos | 1 |
| 11 | Farm Machinery & Mechanization | Mechanization support, demonstrations | Work orders, training proof | 1 |
| 12 | Custom Hiring Centres (CHCs) | Establishment, operation & training of CHCs | Work Orders/DPR | 1 |
| 13 | Food Processing & Value Addition | Mini-processing units, branding/packaging | FSSAI license support, photos | 1 |
| 14 | Post-Harvest Management | Grading, sorting, pack houses, storage | Work order & completion certificates | 1 |
| 15 | Storage & Cold Chain | Establishment of cold rooms, warehouses | DPR, construction proof | 1 |
| 16 | Agri Marketing & Market Linkages | Buyer-seller meets, contract farming, aggregation | MoUs, market linkage records | 1 |
| 17 | Rural Skill Development | Rural youth training, entrepreneurship | Training reports, certifications | 1 |
| 18 | SHG/FPO Formation & Strengthening | Experience in mobilization, capacity building, business plans | SHG/FPO certification records | 1 |
| 19 | Farmer Training, Capacity Building & Exposure Visits | Modules, training events, IEC materials | Photos, attendance, reports | 1 |
| 20 | Agri-Business & Entrepreneurship | Business plan preparation, enterprise incubation | DPRs, entrepreneur success stories | 1 |

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6.2. Human Resource Assessment – 20 Marks

6.2.1. Table 7: Human Resource Assessment Criteria

| 2. | Human Resource Assessment Criteria | Max Marks 20 |
|-------|--|-----------------|
| 2 (a) | <p>Program Manager (1) Mandatory Qualification: MBA/B.Sc. (Agriculture or allied science) Mandatory Experience: At least 3 years of relevant experience in working with/for Central/State Government Ministry/Department, Organization, Nonprofits/Corporate Organization. - 2 Marks</p> <p>Desirable Experience : One mark will be given for each additional year of relevant and mandatory experience in Agriculture or allied sector. (maximum up to 2 marks) - 2 Marks</p> | 4 |
| 2 (b) | <p>Consultant- Agriculture (1) Mandatory Qualification: B. Sc. Agriculture</p> <p>Mandatory Experience: At least 2 years of relevant experience of working with/for Central/State Government Ministry/Department, Organization, Non- Profits/ Corporate Organization. - 1 Marks</p> <p>Desirable Experience: One mark will be given for each additional year of relevant and mandatory experience in Agriculture or allied sector. (maximum up to 2 marks) -2 Marks</p> | 3 |
| 2(c) | <p>Consultant- Veterinary (1) Mandatory Qualification: Bachelor in Veterinary Science.</p> <p>Mandatory Experience: At least 2 years of relevant experience of working with/for Central/State Government Ministry/Department, Organization, Non- Profits/ Corporate Organization. - 1 Marks</p> <p>Desirable Experience: One mark will be given for each additional year of relevant and mandatory experience in Agriculture or allied sector. (maximum up to 2 marks) -2 Marks</p> | 3 |
| 2 (d) | <p>Consultant - Agriculture Marketing (1) Mandatory Qualification: B.Sc. (Agriculture)/MBA (Agribusiness) Mandatory Experience: At least 2 years of relevant experience of working with/for Central/State Government Ministry/Department, Organization, Nonprofits/Corporate Organization -1 Marks</p> <p>Desirable Experience: One mark will be given for each additional year of relevant and mandatory experience in Agriculture or allied sector. (maximum up to 2 marks) -2 Marks</p> | 3 |

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| 2 (e) | <p>Accountant (1) Mandatory Qualification: Bachelors in Commerce</p> <p>Mandatory Experience: At least 2 years of relevant experience of working with/for Central/State Government Ministry/Department, Organization, Non- Profits/ Corporate Organization. -1 Marks</p> <p>Desirable Experience:</p> <p>i) One mark will be given for each additional year of relevant and mandatory experience in Agriculture or allied sector. (maximum up to 1 marks) -1 Marks</p> <p>ii) One mark will be given for at least 1 year of experience in Tally/GST etc. - 1 Marks</p> | 3 |
| 2 (f) | <p>Birsa Village Coordinator (4) Mandatory Qualification: B. Sc./B.Sc. (Agriculture or allied science)</p> <p>One mark will be given for relevant experience in Agriculture or allied sector. (maximum up to 1 marks)</p> <p>(1 marks * 4 candidates = 4 marks) - 4 Marks</p> | 4 |
| PART (A) + (Part B) Total Max. Marks | | 50 + 20= 70 Marks |
| Minimum Marks for CV Evaluation Criteria- 10 Marks | | |
| Minimum Marks for Organisational Past Experience Evaluation Criteria- 15 Marks | | |

6.2.2. Note:

6.2.2.1. If the applicant fails to score minimum qualifying marks against any of the minimum criteria in the Technical Assessment round, the application/bid would not be considered for further process i.e., Technical Evaluation.

6.2.2.2. The documents submitted by the agency would be verified before signing the official MoU.

6.3. Round 2 Technical presentation

6.3.1. The Bid Evaluation Committee, will assess the PPT (PowerPoint Presentation) delivered by the qualified applicants of 1st Round for overall understanding of the assignment and implementation roadmap based on the overall scope of work including technical approach and methodology

6.3.2. The Technical Evaluation would be done on the basis of PPTs (PowerPoint Presentation) delivered by the applicants.

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6.3.3. The Bid Evaluation Committee reserves the right to ask any relevant question and disqualify any agency there and then when the agency found any instances of verbatim between any two PPTs.

6.3.4. The Technical Evaluation would carry 30 marks.

6.4. Criteria for Technical Presentation

6.4.1. Table 8: Presentation Assessment Criteria

| Presentation Assessment Criteria | | | | Maximum Marks |
|----------------------------------|---|---|---------|---------------|
| a) | Conceptual Clarity, Understanding of Assignment | Objective of the project | 4 Marks | 7 |
| | | Concept of Krishak Pathshala and Birsa Gram. | 3 Marks | |
| b) | Approach and Methodology | Concept of integrated farming and its application in Krishak Pathshala | 3 Marks | 8 |
| | | Implementation strategy, use of ICT tools/ AI and other modern technology in backward-forward linkage, revenue model. | 5 Marks | |
| c) | Experience in handling similar or any Agri-allied project | Components of the Integrated Farming System. | 2 Marks | 7 |
| | | Experience in handling FPO/SHG and its sustainability | 3 Marks | |
| | | Managing backward-forward linkages | 2 Marks | |
| d) | Work plan and sustainable aspects | Project implementation plan, Detailed Project Report | 3 Marks | 5 |
| | | Extension & Training materials and master trainers | 2 Marks | |
| e) | Demonstration capability & infrastructure | Demonstration Units Installed Earlier Documents Required: Geo-tagged photos/Photos + reports. | 3 Marks | 3 |
| PART (B) Total marks | | | | 30 |
| Minimum Marks – 15 Marks | | | | |

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Selection Process

- 7.1. As the financial norms and cost of establishment of Krishak Pathshala are pre-determined and fixed by the Government, site allotment shall be carried out without financial bidding.
- 7.2. The Selection will be made on the basis of cumulative marks scored in both rounds of Technical Evaluation and Technical Presentation.

7.3. Allotment of Sites to Selected Agencies

- 7.3.1. Allotment of sites shall be carried out based on the final ranking of agencies determined through Techno-Financial Evaluation and Presentation.
- 7.3.2. Agencies shall be allotted one (1) site at a time, in order of their final merit ranking, starting from the highest-ranked agency.
- 7.3.3. Subsequent sites shall be allotted sequentially to agencies in descending order of ranking, subject to fulfillment of all eligibility and evaluation requirements.
- 7.3.4. No agency shall be allotted more than one (1) site under this 5th phase selection process.
- 7.3.5. An agency which has already been allotted two (2) sites under this project or through earlier rounds of selection shall not be eligible to participate in the current or subsequent allotment process.
- 7.3.6. In case an agency declines the allotment of a site, the same shall be offered to the next eligible agency in the merit list.
- 7.3.7. The decision of the Procuring Entity regarding ranking, site allotment, and eligibility shall be final and binding, and no correspondence in this regard shall be entertained.

- 7.4. For final shortlisting the Applicant must fulfill both the following mandatory criteria:

- 7.4.1. Technical Assessment, PART (A) Marks \geq 25 Marks (Mandatory) out of 70 Marks
- 7.4.2. Overall Assessment, PART (A) Marks + Technical Presentation, PART(B) \geq 40 Marks out of total 100 marks

7.5. Tie Resolution Criteria

In the event that two or more Agencies obtain the same cumulative score in the overall evaluation process, the tie shall be resolved sequentially based on the following criteria, in the order of priority stated below:

- 7.5.1. Higher Score in Technical Presentation (Round-2):

 A u  

The Agency securing higher marks in the Technical Presentation shall be accorded first priority.

7.5.2. Higher Value of Similar Assignments Executed in the Last Three (3) Financial Years:

If the tie persists, the Agency with the higher cumulative contract value of eligible similar assignments executed during the last three financial years shall be ranked higher.

7.5.3. Greater Number of Eligible Similar Assignments:

If the tie still continues, preference shall be given to the Agency having executed a higher number of eligible similar assignments, as evaluated under the Organizational Past Experience criteria.

7.5.4. Higher Average Annual Turnover:

In case the tie remains unresolved, the Agency with the higher average annual turnover for the last three (3) financial years shall be ranked higher.

7.5.5. Higher Exposure Score in Agriculture & Allied Sectors:

If the tie still persists, the Agency securing higher marks under the "Exposure in Multiple Domains of Agriculture & Allied Sectors" criteria shall be given preference.

7.5.6. Final Authority:

Notwithstanding the above, if the tie remains unresolved after applying all the above criteria, the decision of the Tender Evaluation Committee shall be final, binding, and non-challengeable, and no representation or correspondence shall be entertained in this regard.

- 7.6. It shall be deemed that by submitting the bid, the applicant has understood the scope, the contents of the tender document, and all other relevant information pertaining to this tender.
- 7.7. The qualified applicant will be required to sign an agreement with the Directorate of Agriculture, accepting the terms and conditions for the Selection.
- 7.8. Sites for establishing KP will be allocated to the selected agencies progressively, contingent upon the Directorate receiving land recommendations from authorized stakeholders.
- 7.9. Selection of a bidder pursuant to the bid evaluation process shall not be construed as a commitment, assurance, or guarantee for allocation of any site. The Directorate reserves the right to reject any or all bids without assigning any reason therefor.
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the absolute right to allocate, modify, defer, or withhold site allocation without assigning any reason.

7.10. Site allocation will be based on ranks of agencies in technical qualification rounds, considering their preferred choices from the options provided by the Directorate of Agriculture.

7.11. The Directorate of Agriculture shall issue a Letter of Intent to the qualified Agencies and promptly notify all other disqualified Agencies about the decision taken.

7.12. The qualified applicants will sign the contract after fulfilling all the formalities/preconditions, within 15 days of issuance of the letter of intent. The Agency is expected to commence the assignment/ job on the date of signing the contract.

7.13. The final Selection shall be subject to the discussion on the Terms of Reference methodology, staffing, inputs of the committee, and various other terms & conditions of the agreement as stated in the format of the Directorate of Agriculture. The discussion, however, shall not substantially alter the original TOR and the final TOR shall form part of the resulting contract.

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Annexure-1 Self-Certified Eligibility Criteria Checklist

(Location, Date)

To,
Director, Agriculture Govt. of Jharkhand.
Krishi Bhawan, Kanke Road Ranchi, 834008

Dear _____,

We the undersigned, hereby declare that we have read the terms and conditions of the RFP and have made ourselves fully aware of the scope of the work and accept all the clauses and conditions. It is also to be declared that we fulfill the Basic Eligibility Criterion for Technical Evaluation as laid out in the RFP. We accept responsibility for all the information and accept that any misinterpretation contained in it may lead to our disqualification.

| Sl. No. | Document / Particulars | Submitted (Yes/No) | Page No. |
|---------|---|--------------------|----------|
| 1 | Organisation Profile | | |
| 2 | Covering Letter / Company Profile | | |
| 3 | Checklist (Annexure-1) | | |
| 4 | Technical Proposal (Annexure-2) | | |
| 5 | General Details of Bidder (Annexure-3) | | |
| 6 | Power of Attorney / Authorization (Annexure-4) | | |
| 7 | Past Experience Details – (Annexure-5) | | |
| 8 | Work Experience Certificates | | |
| 9 | HR Details (Annexure-6) | | |
| 10 | CV Details (Annexure-7) | | |
| 11 | Site Preference (Annexure-8) | | |
| 12 | Financial Details (Annexure-9) | | |
| 13 | Declaration Regarding Non-Association with Any Other Participating Firm (Annexure-10) | | |
| 14 | Affidavit Of Non-Blacklisting / Non-Debarment (Annexure-11) | | |
| 15 | Registration / Incorporation Certificate | | |
| 16 | MOA/AOA/Partnership/Trust Deed | | |
| 17 | PAN of Entity | | |

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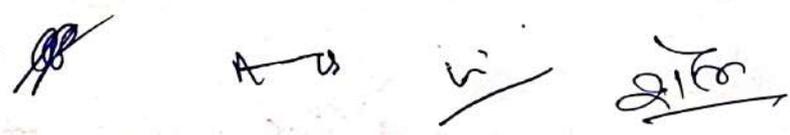
| | | | |
|----|---|--|--|
| 18 | GST Registration Certificate | | |
| 19 | TAN Certificate | | |
| 20 | Audited Financial Statements / ITRs | | |
| 21 | GST Returns / Compliance Proof | | |
| 22 | Cancelled Cheque / Bank Details | | |
| 23 | EPFO Registration Certificate | | |
| 24 | ESI Registration Certificate | | |
| 25 | ISO Certification | | |
| 26 | Sector Specific License | | |
| 27 | MSME / Udyam Registration- For EMD Exemption | | |
| 28 | MSME / DIC Certificate- For EMD Exemption | | |
| 29 | PAN of Authorized Signatory | | |
| 30 | Aadhaar/ Valid photo ID Proof of Authorized Signatory | | |
| 31 | Signed & Stamped RFP | | |
| 32 | Corrigendum / Addendum | | |
| 33 | Any Other Document | | |

Note- Bidders are advised to submit all documents as applicable
Yours Sincerely

Signature_____

In capacity of __ Duly authorized to sign
proposal for and behalf of_____

Date_____ Place_____

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Annexure-2 Letter of Technical Proposal Submission

(Location, Date)

To,
Director, Agriculture
Govt. of Jharkhand.

Dear _____,

We the undersigned, offer to implement the assignment/job for
“ ” in accordance with your Request for
Proposal No-..... dated we are hereby submitting our proposal , which
includes this Technical Proposal.

We hereby declare that all the information and statements made in this proposal are true and accept
that any misinterpretation contained in it may lead to our disqualification.

Yours Sincerely

Signature.....

In Capacity of

Duly authorized to sign proposal for and behalf of

Date.....

Place.....

Mobile No/Telephone No/ Fax Email Website

[Handwritten marks and signatures]

Annexure-3 Particulars of Applicant (with supporting documents)

Name of Applicant Organization-

Registration No/CIN/ LLP-IN (as per Ministry of Corporate Affairs Records) - Date of Incorporation-

PAN No-

GST Registration No-

IT Return submitted for last 3 years

~~SP~~

As

in

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Annexure-4 Power of Attorney

(On Non-Judicial stamp paper of such equivalent amount and document duly attested by notary public)

Know all men by these presents, we _____ (name and registered address) do hereby

constitute, appoint and authorize Mr. / Ms. _____, holding the position of _____ as our attorney, to do in our name and on our behalf, all such acts, deeds and things necessary in connection with or incidental to our application for “

_____”, including signing and submission of all documents and providing information/ responses to Office of, Director, Agriculture, Govt. of Jharkhand, representing us in all matters before Directorate of Agriculture, Government of Jharkhand and generally dealing with Agriculture Department in all matters in connection with our bid for the said Project.

We hereby agree to ratify all acts, deeds and things lawfully done by our said attorney pursuant to this Power of Attorney and that all acts, deeds and things done by our aforesaid attorney shall and shall always be deemed to have been done by us.

For _____

(Signature)

(Name, Title and Address)

Accepted

_____ (Signature)

(Name, title and Address of the Attorney)

Note:

- i. The mode of execution of the Power of Attorney should be in accordance with the procedure, if any, laid down by the applicable law and the charter documents of the executants(s) and when it is so required the same should be under common seal affixed in accordance with the required procedure.
- ii. In case the Application is signed by an authorized Director of the Applicant, a certified copy of the appropriate resolution/document conveying such authority may be enclosed in lieu of the Power of Attorney.

Handwritten marks and signatures at the bottom of the page.

Annexure-6 PROPOSED TEAM COMPOSITION AND TASK ASSIGNMENT

| S.NO. | Team Member Name | Qualification | No. of years of Work Exp. (Relevant Exp.) | Team Position Proposed | Area of Expertise |
|-------|------------------|---------------|---|------------------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
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Annexure-7 Curriculum Vitae (CV)

Curriculum Vitae (CV) For Proposed Key Resource Personnel Organization to Attach CV Separately for Each Proposed Position

| | | |
|----|---|--|
| 1 | Proposed Position | |
| 2 | Name of Firm (Insert name of organization proposing the staff) | |
| 3 | Name of Staff (Full Name) | |
| 4 | Date of Birth | |
| 5 | Nationality | |
| 6 | Education | |
| 8 | Certification/ Training | |
| 9 | Relevant Work Experience (Months) | |
| 10 | Languages known | |
| 11 | Contact number | |
| 12 | <p>Employment Record (Starting with present position, list in reverse order every employment held by staff member since first employment, giving for each employment) (See format here below)</p> <p>Date of Employment: Name of Employing Organization: From (Year): To (year): Position Held: Task Assigned (Work undertaken that best illustrates capacity to handle the current tasks):</p> | |
| 13 | <p>Certification:</p> <p>I, the undersigned, certify that to the best of my knowledge and belief, this CV correctly describes me, my qualifications, and my experience. I understand that any willful misstatement described herein may lead to my disqualification or dismissal, if engaged.</p> | <p>Date:</p> <p>Place:</p> <p>(Signature of staff member or authorized representative of the staff)</p> <p>(Full Name of authorized representative):</p> |

Note: All documents related to qualification and experience should be submitted






Annexure -8 Indicative Sites for Krishak Pathshala & Bidder Preference

Bidders may indicate their preference only for sites of interest. Sites not marked shall be treated as Not Applied.

| Sl. No. | District | Block | Village / Location | Name of Site | Landmark Near Site | Bidder Interested (Yes/No) | Preference Order (1/2/3/...) | Remarks (Optional) |
|---------|----------|-------|--------------------|--------------|--------------------|----------------------------|------------------------------|--------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |

Instructions to Bidders

- Bidders may apply only for those sites in which they are interested.
- Preference shall be indicated in ascending numerical order (1 = highest preference).
- Duplicate preference numbers are not permitted.
- Submission of site preference does not create any right or guarantee of allocation.
- Final site allocation shall be at the sole discretion of the Directorate of Agriculture, Government of Jharkhand, based on evaluation outcome and administrative feasibility.

I/We hereby certify that the Krishak Pathshala site(s) for which preference has been indicated have been physically visited by us or our authorized representative. The GPS-enabled geotagged photographs uploaded with the Technical Bid are true, correct, and genuine.

Authorized Signatory [In full initials with Date and Seal

Communication Address of the Bidder:

Handwritten initials and signature

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Annexure-9 Financial Capacity

| Financial Information in INR | | | |
|------------------------------|------------|------------|------------|
| Details | FY 2022-23 | FY 2023-24 | FY 2024-25 |
| Turnover (in Cr.) | | | |

Supporting Documents:
Audited certified financial statements for the last three FYs (2022-23,2023-24,2024-25)
(Submission of copies of Income & Expenditure Statement, PL Account and Balance Sheet for the respective financial years is mandatory along with this form)

Filled-in information in this format must have to be jointly certified and sealed by the CA and the authorized representative of the bidder and to be furnished in original along with the technical proposal failing which the proposal will be out rightly rejected. No scanned copy will be entertained.

Bidder Organisation (Financial Details)

Signature and Seal of the Company Auditor with Date in original

Authorized Signatory [In full initials with Date and Seal

Communication Address of the Bidder:

[NB: No Scanned Signature will be entertained]

[Handwritten signatures and initials]

Annexure-10 Declaration Regarding Non-Association with Any Other Participating Firm

AFFIDAVIT (To be submitted on ₹100/- Non-Judicial Stamp Paper, duly notarized)

I, <Name of Deponent>, aged <Age> years, <Designation> of <Name of the Firm/Company>, having its registered office at <Address>, do hereby solemnly affirm and declare as under:

1. That I am the authorized signatory of <Name of the Firm/Company> and am competent to swear this affidavit on behalf of the firm.
2. That the details of all Directors/Partners/Owners/Shareholders of our firm, along with their PAN numbers, have been correctly provided in the Technical Bid.
3. That none of the Directors/Partners/Owners/Shareholders of our firm is associated in any capacity (Director/Partner/Owner/Shareholder) with any other bidder/firm/with agencies that have already been allotted two (2) sites under the Krishak Pathshala Scheme.
4. That no individual connected with the management, ownership, or operations of our firm holds any position—direct or indirect—in any other entity submitting a bid for this tender.
5. That our firm has no Sister Concern/Group Company/Associated Entity participating in this tender process under any name, ownership structure, or registration.
6. That the information furnished above is true and correct, and nothing relevant has been concealed. If any statement is found false or misleading at any stage of the tender or scheme implementation, we understand that:
 - o Our bid shall be immediately cancelled,
 - o Our firm shall be disqualified/barred from participation, and
 - o The Directorate of Agriculture may initiate legal action against our firm for submission of false information.

| Sl. No | Name of Director / Partner / Owner / EC Member | Designation | DIN (If Applicable) | Individual PAN Card No. | Association with Any Other Bidder (Yes/No) |
|--------|--|-------------|---------------------|-------------------------|--|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |

- The above table must include Directors / Partners / Proprietor / Executive Committee Members or any other person having management control, as applicable to the legal entity.
- DIN is mandatory for Companies and optional for other entities.
- Self-attested copy of PAN Card of each listed individual must be enclosed.
- In case the space provided is insufficient, bidders may attach an additional sheet in the same format.





- Any **misrepresentation, omission, or suppression of information** shall lead to rejection of the bid and may invite further action as per applicable laws and tender conditions.

DEPONENT

(Signature) Name:
Designation:
Firm/Company:
Date:
Place:

VERIFICATION

I, the above-named deponent, do hereby verify that the contents of this affidavit are true to the best of my knowledge and belief. Nothing material has been concealed.

Verified at <Place>, on this <Day> of <Month, Year>.

DEPONENT

(Signature)

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Annexure-11 AFFIDAVIT OF NON-BLACKLISTING / NON-DEBARMENT

To
The Director
Directorate of Agriculture
Government of Jharkhand
Ranchi – 834008

Subject: Declaration Regarding Non-Blacklisting / Non-Debarment
I/We, _____ (Name of Bidder/Company),

having registered office at _____,
and bearing Registration No./CIN/GSTIN _____, do hereby
solemnly affirm, state, and declare as under:

1. That the Firm/Company/Organization is not currently blacklisted, debarred, suspended, banned, or prohibited from participating in any tender / procurement / project by any State Government, Central Government, PSU, Autonomous Body, or Government Agency in India.
2. That no criminal case, vigilance inquiry, or investigation by any Government Organisation is pending against the Firm/Company or its Directors/Partners/Authorized Signatories that may adversely affect our participation in this RFP.
3. That the Firm/Company has not been declared insolvent or bankrupt, nor is it under liquidation, receivership, or any court-appointed administration.
4. That no sister concern, subsidiary company, associate entity, or related firm belonging to our group is participating in this RFP, in accordance with the conditions of the RFP.
5. That if at any time during the contract period, the above declarations are found to be false, the Directorate of Agriculture, Government of Jharkhand shall be at full liberty to:
 - o Reject our bid,
 - o Terminate the contract,
 - o Forfeit our EMD / PBG,
 - o Initiate legal, financial, and administrative actions as deemed appropriate.
6. We understand that this affidavit forms an essential part of the RFP and will be relied upon for determining eligibility.

I/We hereby declare that the above statements are true and correct to the best of my/our knowledge and belief, and nothing has been concealed.

Authorized Signatory
 Name: _____
 Designation: _____
 Firm/Company: _____
 Address: _____
 Contact No.: _____
 Email ID: _____
 Date: _____
 Place: _____

(Seal of the Bidder)
Notary Seal & Signature

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Annexure-12 PERFORMANCE BANK GUARANTEE FORMAT

PERFORMANCE BANK GUARANTEE FORMAT
(To be submitted on non-judicial stamp paper of appropriate value, as per applicable law)

To,
The Director
Directorate of Agriculture
Government of Jharkhand
Ranchi - Jharkhand

Performance Bank Guarantee No.: _____

Date: _____

WHEREAS M/s _____, having its registered office at _____, (hereinafter referred to as "the Bidder"), has entered into a Contract pursuant to RFP No. _____ dated _____ with the Directorate of Agriculture, Government of Jharkhand (hereinafter referred to as "the Department") for _____ (description of services) (hereinafter referred to as "the Contract").

AND WHEREAS, as per the terms and conditions of the Contract, the Bidder is required to furnish a Performance Bank Guarantee for an amount of ₹ _____ (Rupees _____ only) as security for due and faithful performance of its obligations under the Contract.

AND WHEREAS, we _____ (Name & Address of the Bank), having our Branch at Ranchi, have agreed to furnish this Performance Bank Guarantee on behalf of the Bidder.

NOW THEREFORE, we, the said Bank, do hereby irrevocably and unconditionally guarantee to pay to the Directorate of Agriculture, Government of Jharkhand, upon its first written demand, without demur, reservation, protest, or contestation and without requiring the Department to prove or show grounds or reasons for such demand, any sum or sums not exceeding ₹ _____ (Rupees _____ only).

We hereby waive the necessity of the Department demanding the said amount from the Bidder before presenting us with the demand under this guarantee.

We further agree that no change, addition, alteration, or modification of the terms of the Contract or of any Contract documents, which may be made between the Department and the Bidder, shall in any way release us from any liability under this guarantee, and we hereby waive notice of any such change, addition, alteration, or modification.

This Performance Bank Guarantee shall remain valid up to _____ (date).

Any claim under this guarantee must be received by us at our Ranchi Branch on or before



_____ (claim expiry date). After that date, this guarantee shall stand automatically discharged, and the Bank shall have no further liability whatsoever.

This guarantee shall be governed by and construed in accordance with the laws of India, and the courts at Ranchi, Jharkhand, shall have exclusive jurisdiction.

For and on behalf of

_____ (Name of the Bank)

Authorized Signatory

Name: _____

Designation: _____

Signature: _____

Bank Seal: _____

Available List of Sites for FY 2025-26 under Samakit Birsa Gram Yojana-sah-Krishak Pathshala Yojana

| Serial No. | Name of Site | Name of Block | Name of District | Total Farm area of Site (In acres) | Latitude | Longitude | Google Maps |
|------------|--------------------------------------|---------------|---------------------|------------------------------------|--------------|--------------|---|
| 1. | Seed Multiplication Farm, Nimdih | Nimdih | Seraikela Kharsawan | 24.77 Acre | 23°00'24.9"N | 86°06'19.9"E | https://www.google.com/maps?q=23.006924,86.105527 |
| 2. | Seed Multiplication Farm, Kurdeg | Kurdeg | Simdega | 23.18 Acre | 22°34'27.3"N | 84°07'48.2"E | https://www.google.com/maps?q=22.574251,84.130063 |
| 3 | Seed Multiplication Farm, Bolwa | Bolwa | Simdega | 24.87 Acre | 22°25'43.5"N | 84°20'46.9"E | https://www.google.com/maps?q=22.428755,84.346353 |
| 4. | Seed Multiplication Farm, Bhikhrapur | Baliapur | Dhanbad | 28.71 Acre | 23°43'23.6"N | 86°30'46.8"E | https://www.google.com/maps?q=23.723217,86.512985 |
| 5. | Seed Multiplication Farm, Bena | Bena | Jamtara | 24.71 Acre | 23°59'08.9"N | 86°46'22.0"E | https://www.google.com/maps?q=23.985793,86.772775 |
| 6. | Seed Multiplication Farm, Goyelkeda | Goyelkeda | West Singhbhum | 25 Acre | 22°31'07.5"N | 85°25'06.8"E | https://www.google.com/maps?q=22.518745,85.418568 |
| 7. | Seed Multiplication Farm, Tisri | Tisri | Giridih | 22.40 Acre | 24°35'08.6"N | 86°03'35.6"E | https://www.google.com/maps?q=24.585729,86.059893 |
| 8. | *Seed Multiplication Farm, Bundu | Bundu | Ranchi | 26 Acre | 23°09'15.6"N | 85°34'57.1"E | https://maps.app.goo.gl/iVpAecgYVpU3n19r5 |
| 9. | Seed Multiplication Farm, Bedo | Bedo | Ranchi | 26.37 Acre | 23°18'27.0"N | 85°00'53.6"E | https://maps.app.goo.gl/9SNYd9MvehRL6AYk8 |
| 10. | Seed Multiplication Farm, Seviti | Tarhasi | Palamu | 25.12 Acre | 24°20'31.3"N | 84°15'31.4"E | https://www.google.com/maps?q=24.342033,84.25871 |

*In Seed Multiplication Bundu farm site, partial work is already completed by previous agency. The agency selected for the Bundu site shall be responsible only for completing the remaining components.

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