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**STATE AGRICULTURAL MANAGEMENT & EXTENSION TRAINING INSTITUTE
(SAMETI, JHARKHAND)**

KRISHI BHAWAN CAMPUS, KANKE ROAD, RANCHI-834008

From No. **866** Dated: **31/05/13**

Prem Prakash Singh
Dy. Director (Agril. & Allied)

To

Project Director
ATMA
24 ATMA Districts

Sub: Regarding approval of District Extension Work Plan (DEWP) 2013-14.

Sir,

With respect to the subject mentioned above, it is to inform you that the DEWP submitted by your organization has been approved from State level Sanctioning Committee (SLSC) with certain modification as per the comment received from Govt. of India which is being enclosed for your in-depth planning and implementation during ensuing kharif season. The summary of district wise Physical and Financial target is as below:

DISTRICT WISE APPROVED DEWP (2013-14)

S No.	Name of District	No. of Blocks	DEWP Finalized
1	ATMA, BOKARO	9	220.069
2	ATMA, CHATRA	12	247.669
3	ATMA, DEOGHAR	10	240.109
4	ATMA, DHANBAD	8	190.779
5	ATMA, DUMKA	10	285.448
6	ATMA, E. SINGHBHUM	11	258.992
7	ATMA, GHARWA	19	400.123
8	ATMA, GIRIDIH	13	294.919
9	ATMA, GODDA	9	187.555
10	ATMA, GUMLA	12	270.062
11	ATMA, HAZARIBAGH	16	359.889
12	ATMA, JAMTARA	6	143.439
13	ATMA, KHUNTI	6	141.334
14	ATMA, KODERMA	6	142.376
15	ATMA, LATEHAR	9	201.972
16	ATMA, LOHARDGA	7	141.816
17	ATMA, PAKUR	6	144.049
18	ATMA, PALAMAU	20	449.11
19	ATMA, RAMGARH	6	147.36
20	ATMA, RANCHI	18	331.244
21	ATMA, SAHEBGANJ	9	208.101
22	ATMA, SARAIKELA	9	217.719
23	ATMA, SIMDEGA	10	266.117
24	ATMA, W. SINGHBHUM	18	391.154
25	SAMETI & SNO		163.78
	Total	259	6045.185

As per the target provided, you are requested to break the target for beneficiaries like Male (Gen, SC, ST, OBC, Minority) and Female (Gen, SC, ST, OBC, Minority) as per the Population scenario prevailing in the district for which a format is also being enclosed with the letter so as to enter the data in the Electronic Monitoring System (EMS) effectively.

You are also requested to submit the progress report up to 31st May, 2013 as per the new target of DEWP on or before 3rd June, 2013.

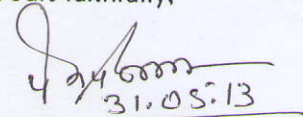
From this year, as per the demand of Govt. of India, a MPR in revised format need to be furnished every month which is also enclosed herewith for your information and needful.

Encl: 1. Physical & Financial Target of DEWP.

2. Revised MPR Format.

3. Format for target beneficiaries.

Yours faithfully,



(Prem Prakash Singh)

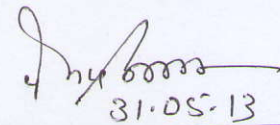
Dy. Director (Agril. & Allied)

Memo No. 866

Dated: 31/05/13

Copy to:

1. Dy. Commissioner cum Chairman (ATMA) of concerned districts.
2. Secretary, Dept. of Agriculture & Cane Development, Government of Jharkhand for kind information.



(Prem Prakash Singh)

Dy. Director (Agril. & Allied)