

**DEPARTMENT OF AGRICULTURE AND CANE
DEVELOPMENT, DIRECTORATE OF
HORTICULTURE, KRISHI BHAWAN KANKE
ROAD, RANCHI-834008**

Tender Notice No. 01/2010-11

**NOTICE INVITING TENDERS FOR SUPPLY OF PLASTIC
CRATES, GRADING SORTING STEEL TABLE (TOP STAINLESS
STEEL) ELECTRONIC WEIGHTING MACHINE, STEEL KNIFE
WITH FIXED PLASTIC HANDLE AT VARIOUS DISTRICTS IN
JHARKHAND STATE**

- I. Horticulture is one important sub-sector of agriculture, having ample scope for expansion in Jharkhand. There is vast potential not only in terms of meeting the local requirements of fruits vegetables, flowers, spices and other Horticulture crops but also exploiting the opportunities for exports. Under transfer of technology, post harvest management etc safely transportation of produce to market is required for getting good price.
The state Government intends to provide appropriate facilities to the Horticultural crops grower under impetus of new technology for grading packaging work. In light of which for supply of quality items sealed tenders are invited from reputed manufacturers/authorized dealers, having at least three (3) years experience in supply. Installation, testing and commissioning of plastic crates, grading sorting steel table (top stainless steel), electronic weighing machine, steel knife with fixed plastic handle at various place of Ranchi, Lohardaga, Gumla, Simdega, East Singhbhum, Saraikela, west Singhbhum, Dumka, Hazaribagh, Ramgarh, Giridih, Dhanbad, Bokaro, Chatra, Koderma, Deoghar and Palamau districts of Jharkhand state.
- II. Tender Procedure
 1. The Bidders should submit the proposals in two parts:
 - a. Technical Bid
 - b. Financial Bid
 - i) Technical part should contain all such details as mentioned in the Bid Document.
 - ii) Financial part should contain the financial bid inclusive of all admissible taxes, duties and levies, etc. The details of the financial bid should also be included for better appreciation of the bid.
 - iii) These two parts should be submitted in separate sealed and super scribed envelopes.
 - iv) Both the envelopes should then be sealed in a third envelop marked as "TENDER FOR SUPPLY, INSTALLATION, TESTING, COMMISSIONING AND MAINTENANCE OF PLASTIC CRATES, GRADING SORTING STEEL TABLE (TOP STAINLESS STEEL), ELECTRONIC WEIGHING MACHINE, STEEL KNIFE WITH FIXED PLASTIC HANDLE AT VARIOUS PLACE OF RANCHI, LOHARDAGA, GUMLA, SIMDEGA, EAST SINGHBHUM, SARAIKELA, WEST SINGHBHUM, DUMKA, HAZARIBAGH, RAMGARH, GIRIDIH, DHANBAD, BOKARO, CHATRA, KODERMA, DEOGHAR AND PALAMAU DISTRICTS OF JHARKHAND STATE.
 2. A complete set of Bid Document may be purchased by interested eligible Bidders on the submission of a written application on payment of nonrefundable fee of Rs. 2000.00(Rupees two thousand) in the form of Demand Draft in favour of Director Horticulture, Jharkhand Ranchi payable at State Bank Of India main Branch Ranchi, Jharkhand to the Director Horticulture Jharkhand, Krishi Bhawan, Kanke Road, Ranchi-8 Government of Jharkhand.
 3. The Bid Document may be purchased personally during office hours on all working days from 01-12-2010 to 13-12-2010 It may also be download from www.sametl.org in this case, the fee in the form of demand draft should be enclosed with the bid document at the time of submission.
 4. The last date for submission of bid is 14-12-2010 up to 3.00 pm hrs at the following address:

**Director Horticulture Jharkhand
Krishi Bhawan, Kanke Road
Ranchi-834008**
 5. The technical bids shall be opened on 14-12-2010 at 4.00 pm hrs. before the duly constituted committee. The bidder or his authorized representative may remain present during the opening of such bid.
 6. The Director Horticulture Jharkhand reserves the right to accept or reject any or all the offers, in part or in full without assigning any reason whatsoever.
 7. The Director Horticulture Jharkhand also reserves the right to cancel/postpone the date of receipt and opening of the tenders without bearing any liability, whatsoever, consequent upon such decision.

**DIRECTOR HORTICULTURE
JHARKHAND, RANCHI**

