

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE & CANE DEVELOPMENT
JHARKHAND STATE SEED CERTIFICATION AGENCY (JSSCA)

Invitation for submitting applications for providing services on contractual/deputation/re-employment basis at the State Level in Jharkhand State Seed Certification Agency, Jharkhand.

The Department of Agriculture & Cane Development, Government of Jharkhand invites applications from serving/retired officers of Government of India/State Government Department/Public Sector Undertakings/Private sector organizations or otherwise with requisite qualifications and experience as elaborated below for providing services against following posts on contractual basis on or before 20 February, 2011 till 1700 hrs :

Sl. no	Description of post	No. of post	Qualification	Experience	Deputation /Contract period (In year)	Monthly consolidated remuneration (In case of Contract)
1	State Seed Certification Officer	1 (UR)	M.Sc in Seed Technology, Agronomy/Plant Breeding/Agril. Botany/Plant Physiology	3 years experience in seed sector or B.Sc (Agri)/Seed Technology with 8 years experience in seed sector.	Initially for one year which may be extended for another two years on the basis of performance	20000
2	Assistant Seed Certification Officer	2 (UR) 1 (ST)	M.Sc in Seed Technology/Agronomy/Plant Breeding/Agril. Botany/Plant Physiology	2 years experience in seed sector.	-same as above-	15000
3	Clerk (Account/Typist)	1 (UR)	Intermediate with DCA	6 month	-same as above-	10000
4	Technical Assistant-cum-Storekeeper	1 (UR)	B.Sc (Agri.) in Seed Technology/Agronomy/Plant breeding/Plant physiology	1 year	-same as above-	10000
5	Night Guard-cum-Orderly	1 (UR)	Middle School Pass and good knowledge of cycling	6 month	-same as above-	7000

ST = Schedule Cast, UR=Un reserve

The conditions of providing services on contract/deputation/re-employment basis are as follows:-

- (i) Posts advertised shall be filled up only on contractual/deputation/re-employment basis initially for a period of one year. The contract can further be extended on

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the basis of performance appraisal report up to Project Period.

- (ii) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (iii) Period of providing services would be for a maximum period of the programme.
- (iv) Monthly Performance, Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (v) The period shall be effective from the date of actual engagement
- (vi) The selected personnel would assist the Director, Agriculture, Jharkhand in carrying out various functions and also carry out the instructions issued by Department of Agriculture & Cane Development, Govt. of Jharkhand from time to time in a timebound manner.
- (vii) Reservations as per the policy of Government of Jharkhand shall be applicable.
- (viii) Successful candidates on contract/deputation/re-employment basis will have to sign an agreement with the Director, Agriculture, Jharkhand.
- (ix) The engagement shall not confer any right or claim of extension/absorption in the district under the Agriculture & Cane Development Department, Govt. of Jharkhand.
- (x) Applicants shall have to personally appear before the interview board for final selection as intimated by Director, Agriculture, Jharkhand.
- (xi) Accordingly, interested and eligible candidates are invited to submit applications enclosing their detail CV in the prescribed format along with attested copies of mark sheets, caste certificate, professional qualification, experience etc. and an application fee of Rs. 500/- (Rupee Five Hundred Only) for the posts of 1 & 2 and with an application fee of Rs. 200/- (Two Hundred Only) for the post of 3, 4 & 5 in the form of Demand Draft in favour of Director, Agriculture, Jharkhand payable at Ranchi.
- (xii) Interested candidates can download the application format and other details from the website www.sameti.org of SAMETI, Jharkhand.
- (xiii) Duly filled in applications should reach the Office of the Director, Agriculture, Krishi Bhawan Campus, Kanke Road, Ranchi - 834008 (Jharkhand) on or before 1700 hrs. of 20.02.2011
- (xiv) The Director, Agriculture, Jharkhand, Govt. of Jharkhand shall not in any way be responsible for any delay in receipt of the application.
Application received after the due date and time shall not be entertained.
- (xv) In case of retired persons getting re-employed, remuneration will be decided as per the circular of the finance department, Govt. of Jharkhand.
- (xvi) No traveling allowance etc. will be admissible to the candidates for appearing in written test or interview.
- (xvii) A waiting list for the candidature will be prepared, which will be valid for one year and vacancy will be filled from the waitlisted candidates in order of merit.
- (xviii) The under signed has the right to cancel the above advertisement without assigning any reason.

E. Um 20.1.11
Dy. Director Agriculture (Planning),
Jharkhand, Ranchi

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20/01/11
Director,
Agriculture, Jharkhand

Format

Self attested photograph

1. Post applied for:
2. Name of the candidate:
3. Father's/Husband's name:
4. Date of birth:
5. Sex :
6. Reservation Category :
7. Date of appointment to the present service:
8. Permanent Address: Address for correspondence:
9. Phone no. (office/residence):
10. Fax No.:
11. Mobile No.
12. Whether belonging to SC/ST/OBC/General:
13. Details of educational qualification

Exam	Year	Institute/University/Board	Main Subjects	Result	
				Percentage	Division

14. Details of experience:

Name of Organisation	Position held (whether on permanent/regular/ad-hoc basis)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total emoluments	Details of work experience	Level of computer knowledge
		From	to						

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate:

SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION
(To be executed on non judicial stamp paper)

I (name of the application)
s/o/d/o/w/o residing at
..... solemnly declare and
affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no civil or criminal proceedings in respect of an offence alleged to have been committed are pending against me before any court of law.
- iv. That no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.

That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.