

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE & CANE DEVELOPMENT
SUPPORT TO STATE EXTENSION PROGRAMME FOR
EXTENSION REFORMS

Invitation for submitting applications for providing services on contractual/pay scale basis at the State Level/District Level in Support to State Extension Programme for Extension Reforms, Jharkhand.

The Department of Agriculture & Cane Development, Government of Jharkhand invites applications from serving/retired officers of Government of India/State Government Department/Public Sector Undertakings/Private sector organizations or otherwise with requisite qualifications and experience as elaborated below for providing services against following posts on contractual/deputation basis till 1700 hrs on 03rd October, 2010

Sl No.	Description of post	No. of post	Qualification	Experience	Service basis	Contract period (In year) (Maximum)	Monthly consolidated remuneration (In case of Contract) and for other calculations on the basis of pay Scale
1	2	3	4	5	6	7	8
State Level							
1	State Coordinator	01	Graduate/Post graduate in Agriculture with adequate experience of Planning & Coordinator	Minimum 5 years of filed experience in the scale of Dy. Director (15600-39100+6600) or equivalent	Contractual	11 th plan	30000/-
2	Deputy Director – ▪ HRD, ▪ Marketing, ▪ Horticulture/Post Harvest Technology, ▪ Mass Communication, ▪ Agriculture Allied, ▪ Documentation & Publication	06	Post Graduation in their respective areas	Minimum 3 years experience in the scale of Rs. 15600-39100+5400 or equivalent	Deputation/Contractual/Reappointment (Retired)	11 th plan	15600-39100+6600
3	Project Director	24	Post Graduate in Agriculture/Allied Sectors	Minimum 3 years experience in the scale of Rs. 15600-39100+5400 or equivalent	Deputation/Contractual/Reappointment (Retired)	11 th plan	15600-39100+6600
4	Deputy Project Director	24	Post Graduate in Agriculture/Allied Sectors with research back-ground	Minimum 3 years experience in the scale of Rs. 9300-34800+4200 or equivalent	Deputation/Contractual/Reappointment (Retired)	11 th plan	15600-39100+5400
5	Block Technology Manager	244	Graduate/Post Graduate in Agri./Allied Sector with computer skill	2 years field experience in Agri. Related activities	Contractual	11 th plan	20000/-
6	Subject Matter Specialist (SMS)	390	Graduate/PG in Agri./Horti./ Economics /Marketing/ Veterinary Sciences/AHD/ Fisheries		Contractual		8500/-

The conditions of providing services on contract basis are as follows:-

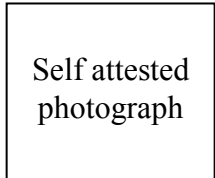
- (i) Posts advertised shall be filled up only on contractual basis initially for a period of one year. The contract can further be extended up to 11th plan period on the basis of performance appraisal report.
- (ii) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (iii) Period of providing services would be for a maximum period of the programme.
- (iv) Monthly Performance Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (v) The contract shall be effective from the date of actual contractual engagement
- (vi) The selected personnel would assist the Secretary Agriculture/Director Agriculture/State Nodal Officer/Director, State Agricultural Management & Extension Training Institute/Project Director & Deputy Project, Agriculture Technology Management Agency/Block Technology Manager as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture & Cane Development, Govt. of Jharkhand from time to time in a timebound manner.
- (vii) Reservations as per the policy of Government of Jharkhand shall be applicable.
- (viii) Successful candidates on contract basis will have to sign a contractual agreement with the Director, State Agricultural Management & Extension Training Institute, Jharkhand.
- (ix) Candidates applying for the post of Project Director & Deputy Project Director will have to indicate his/her choice for respective district for providing services on contractual basis in various Agriculture Technology Management Agency districts and for the post of Block Technology Manager and Subject Matter Specialist have to indicate his/her choice for respective blocks in the order of descendance/performance in the prescribed form preference, in light of which, the selected candidates would be assigned contract in various districts/blocks as per the combined merit list and such preference indicated subject to availability of the vacancy in such districts/blocks, who accordingly have to join the assigned district/blocks to provide the desired services.
- (x) The contractual engagement shall not confer any right or claim of extension/absorption in the district under the Agriculture & Cane Development Department, Govt. of Jharkhand.
- (xi) Candidate applying for the post of Project Director, Deputy Project Director, Block Technology Manager and Subject Matter Specialist will have to undergo a written test. Successful applicants after the written examination or shall have to personally appear before the interview board for final selection as intimated by the State Nodal Officer/Director, State Agricultural Management & Extension Training Institute of Jharkhand. There will be no written test for the post of State Level Coordinator & Deputy Director. The candidates applying for these two post will have to appear in the interview only.

- (xii) Accordingly, interested and eligible candidates are invited to submit applications enclosing their detail CV in the prescribed format along with attested copies of mark sheets, caste certificate, professional qualification, experience etc. and an application fee of Rs. 500/- (Rupee Five Hundred Only) for the post of State Coordinator/Deputy Director /Project Director/Deputy Project Director/Block Technology Manager (BTM)/Subject Matter Specialist (SMS) in the form of Demand Draft in favour of Director, SAMETI, Jharkhand payable at Ranchi.
- (xiii) Interested candidates can download the application format and other details from the website www.sameti.org of SAMETI, Jharkhand.
- (xiv) Duly filled in applications should reach the Office of the Director, SAMETI, Krishi Bhawan Campus, Kanke Road, Ranchi - 834008 (Jharkhand) on or before 1700 hrs. of 03rd October, 2010.
- (xv) The Director, State Agricultural Management & Extension Training Institute, Govt. of Jharkhand shall not in any way be responsible for any delay in receipt of the application. Application received after the due date and time shall not be entertained.
- (xvi) No traveling allowance etc. will be admissible to the candidates for appearing in written test or interview.
- (xvii) The Deputy Project Director contractually appointed vide advertisement no 30695(Agri.)-2009 30750(Agri.)-2009 may apply against this advertisement, if he/she fulfill the basic qualification as per the revised ATMA Scheme, 2010
- (xviii) A waiting list of the candidature will be prepared for each post, which will be valid for three years and vacancies will be filled from the waitlisted candidates in order of merit.
- (xix) The application can be submitted the Office of Director, State Agricultural Management & Extension Training Institute, Krishi Bhawan Campus, Kanke Road, Ranchi – 834008 through Registered/Speed Post. No application will be received in SAMETI Office directly.
- (xx) The number of vacancy can be increased or decrease as per the further decision taken by the State Government.
- (xxi) The under signed has the right to cancel the above advertisement without assigning any reason.

Director
SAMETI, Jharkhand

Director,
Agriculture-cum-State Nodal
Officer (Extension Reforms),
Jharkhand

Format



1. Post applied for:
2. Name of the candidate:
3. Father's/Husband's name:
4. Date of birth:
5. Sex :
6. Reservation Category :
7. Date of appointment to the present service:
8. Permanent Address: Address for correspondence:
9. Phone no. (office/residence):
10. Fax No.:
11. Mobile No.
12. Whether belonging to SC/ST/OBC/General:
13. Details of educational qualification

Exam	Year	Institute/University/Board	Main Subjects	Result	
				Percentage	Division

14. Details of experience:

Name of Organisation	Position held (whether on permanent/regular/ad-hoc basis)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total emoluments	Details of work experience	Level of computer knowledge
		From	to						

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate:

SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION
(To be executed on non judicial stamp paper)

I (name of the application)
s/o/d/o/w/o residing at
..... solemnly declare and
affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no civil or criminal proceedings in respect of an offence alleged to have been committed are pending against me before any court of law.
- iv. That no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.

That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.