

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE & SUGARCANE DEVELOPMENT
KRISHI BHAWAN CAMPUS, KANKE ROAD, RANCHI

INVITATION OF BIDS FOR FACILITATING PROCUREMENT OF AGRICULTURE IMPLEMENTS/ MACHINERY FOR PROMOTING AGRICULTURE MECHANIZATION IN JHARKHAND

1. GENERAL INFORMATION

During the year 2010-11 under several Central /state Sector Scheme, Agricultural Implements need to be distributed among the farmers in 24 districts of Jharkhand on subsidy basis.

The Government has decided to facilitate procuring of various equipments for promoting Agriculture Mechanization in Jharkhand.

Accordingly, proposals were invited from reputed **manufacturers/ Authorized dealers only** for supply of Agriculture Implement/ Machinery, having at least 5 (Five) years' experience in manufacturing/marketing of such equipments.

Tender Procedure

1. The Bidders should submit the proposals in two parts:
 - (a) Technical Bid
 - (b) Financial Bid
2. Technical part should contain all such details as mentioned in the Bid Document.
3. Financial part should contain the financial bid inclusive of all admissible taxes, duties and levies, etc. The details of the financial bid should also be included for better appreciation of the bid.
4. These two parts should be submitted in separate sealed and super scribed envelopes.
5. Both the envelopes should then be sealed in a third envelop marked as "TENDER FOR FACILITATING PROCUREMENT OF AGRICULTURE IMPLEMENTS / MACHINERY". The firm should also super scribe on the top of the envelope the name of the firm, tender notice number, name of the materials offered, date of opening and details of earnest money deposited.
6. A complete set of Bid Document may be purchased by interested eligible Bidders on the submission of a written application to the Director, SAMETI, Jharkhand upon payment of a non-refundable fee of **Rs. 500/-** (Rupees five Hundred only) in the form of **Demand Draft in favour of The Director, SAMETI, Jharkhand**, payable at Ranchi.
7. The Bid Document may be purchased personally during office hours on all working days from 16.11.2010 to 04.12.2010 It may also be downloaded from www.sameti.org in which case, the fee in the form of demand draft should be enclosed with the bid document at the time of submission.
8. The last date for submission of bid is 06.12.2010 up to **1400 hrs**
9. All tenders should be addressed to the Director, SAMETI, Jharkhand, and sent to the following address:

DIRECTOR SAMETI, JHARKHAND
Krishi Bhawan Campus, Kanke Road,
Ranchi-834008, Jharkhand

10. The technical bid shall be opened on 06.12.2010 at **1530 hrs** before the duly constituted committee. The bidder or his authorized representative may remain present during the opening of such bid.
11. Tender can be submitted by hand or by post. If the tender is sent by post, the department will not be responsible for delay in postal transit.
12. On the date of opening, only Part-I (Technical Bid) will be opened. Part-II (Financial Bid) shall be opened subsequently only of those tenders, whose Technical Bid qualifies as per the laid norms of this tender.
13. Tenders received after due date and time will be rejected.

Sd/-
Director, Agriculture

Sd/- Director
SAMETI, Jharkhand