

**DIRECTORATE OF AGRICULTURE  
GOVERNMENT OF JHARKHAND  
KRISHI BHAVAN, KANKE ROAD, RANCHI**

**PROFORMA FOR SUBMISSION OF PROJECTS IN ORGANIC FARMING**

*To be filled up by the office*

**Project code:**

**Application details:**

**Part - I : General Information**

1. Name & Address of the Applicant /NGO :
2. Details of enlistment of organization in SAMETI, Jharkand :
3. Thrust Area:
4. Experience in Organic Farming (OF):
5. Proposed Location of OF Project:
6. Duration (in years):
7. Proposed date of Start:
8. Proposed date of Completion:
9. Total Cost of the Project (refer budget details):
10. Particulars of Partner NGO, if any:

Name :

Address :

Type of partnership agreements:  
(Provide copy)

## **Part - II: Technical Details**

### 11. Introduction and Objectives

i. Justification of the Project :  
(Problem identification)

ii. Immediate Objectives :

iii. Long-term Objectives :

iv. Status of Organic farming so far in the project area :

### 12. Details about the proposed project area

i. Name of the district:

ii. Name of the block:

iii. Name of the panchayat(s):

- iv. No. of clusters proposed and total area (in ha):
- v. Prevailing cropping pattern of the area:- Turmeric / Ginger/ Stevia/Garlic
- vi. Average cattle population per household :
- vii. Total no. of beneficiaries:
- viii. Details of beneficiaries:

Cluster no.	Serial no	Name of the beneficiaries	Father's name	Name of Panchayat	Name of Village	Area per farmer	Total area (ha)	
Total /Sub total								

### 13. Project Technical Profile

- i. Methodology/approaches in organic farming :
- ii. Expertise Available with Investigatory Group/NGO:
- iii. Annual action plan on quarterly time schedule of activities:

Name of activity	1 <sup>st</sup> year				2 <sup>nd</sup> year				3 <sup>rd</sup> year			
	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4

### Part - III: Budget Estimates

#### 14. Budget Summary

S.No	Item	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	Total
1. Services					
	Contractual manpower				
	Consultancy				
	Group formation				
	Cluster level meeting / workshop				
	Others( please specify)				
	Sub total				
2. Consumables (inputs)					
	Manure/bio fertilizers				
	Bio-pesticide				
	Vermi-bed				
	Seeds/planting materials				
	Others (pl specify)				
3.	Travel				
4.	Cost of Certification				

5.	Field operations:  (Field preparation/ irrigation/planting/we eding/spraying /harvesting/ inter cultivation and other pre and post harvest treatments )				
	Total				

15. Anticipated return on investment (in Rs):

1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	Total

16. Plan for arranging organic inputs:

17. Plan for forward linkage of organic produce:

18. Monetary assistance required as per the cost norms of National Horticultural Mission  
(Please see appendix 1)

Sl. No	Items	Unit	Cost/unit( Rs)	Total (Rs)
1	(i) Adoption of Organic Farming.			
2	(ii) Organic Certification			
3	(iii) Vermi compost units /organic input production unit			
	Total amount of assistance requested (in Rs)			

(Amount in words \_\_\_\_\_)

### **Part - IV: DECLARATION**

**This is to certify that:**

1. The proposal has been discussed with all participating farmers and their willingness to fully adopt organic farming practices as defined by the Natural Organic Certification Association (NOCA), Pune or Association for Promotion of Organic Farming (APOF), Bangalore or Indian Organic Certification Agency (Indocert) or any other Certification Agency recognized by the Government of Jharkhand have been obtained.
2. The Proposer has thorough knowledge of suitability selected fields for Organic Farming and is conversant with organic crop production protocols.
3. The area selected are on cluster basis in contiguous patch and not less than 1 ha. in one cluster
4. The farmers have easy and cheap access to required quantity of organic manure and those having their own sources have been preferred.
5. The project proposed in the Scheme does not in any way duplicate the work already done or being carried out by the NGO on the subject .
6. The same Project has been/has not been submitted to any other Agency(ies) for financial support (if already submitted, identify Project & Agency) ; and,
7. The NGO/Co-NGO has been fully consulted in the development of the Project and has fully undertaken their responsibility to carry out the programme as per the proposed technical programme.

**Signature(s) of the authorized representative(s) of Partner NGO and /or NGO:**

## Annexure-I

## Cost Norms under NHM

Sl. No	Items	Maximum permissible cost	Pattern of assistance
2141	(i) Adoption of Organic Farming.	Rs. 20,000/ ha	50% of cost limited to Rs.10000/ha for a maximum area of 4 ha. per beneficiary, spread over a period of 3 years involving an assistance of Rs.4000/- in first year and Rs.3000/- each in second & third year. The programme to be linked with certification.
2142	(ii) Organic Certification	Project based	Rs. 5 lakh for a cluster of 50 ha which will include Rs.1.50 lakh in first year, Rs. 1.50 lakh in second year and Rs. 2.00 lakh in third year.
2143	(iii) Vermi compost Units /organic input production unit	Rs. 60,000/ unit for permanent structure and Rs. 10,000 /unit for HDPE Vermibed	50% of cost conforming to the size of the unit of <del>30x8x2.5</del> dimension of permanent structure to be administered on pro-rata basis. For HDPE Vermibed, 50% of cost conforming to the size of 96 cft ( <del>12x4x2</del> ) to be administered on pro-rata basis.