

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE & CANE DEVELOPMENT

**INVITATION OF BIDS FOR SUPPLY, INSTALLATION, TESTING,
COMMISSIONING AND MAINTENANCE OF PROCESSING
MACHINERY UNDER INSIMP PROGRAMME IN JHARKHAND.**

The Government of Jharkhand is implementing Initiative for Nutritional Security through Intensive Millets Promotion (INSIMP) under Rakshtriya Krishi Vikash Yojana, a centrally sponsored scheme to promote the growth of Millet sector in the State. The Scheme aims to demonstrate the improved production and post harvest technologies in an integrated manner with visible impact to catalyze increased production of millets in the State. Besides increasing production of millets, the scheme through processing and value addition techniques is expected to generate consumer demand for millet based food products. Accordingly sealed proposals are invited from interested agencies for supply of processing equipment/ Machinery, having at least 3 years experience in manufacturing and marketing of such equipments.

Tender Procedure:

1. The Bidders should submit the proposals in two parts:
(a) Technical Bid (b) Financial Bid
2. Technical part should contain all such details as mentioned in the Bid Document.
3. Financial part should contain the financial bid inclusive of all admissible taxes, duties and levies, etc.
The details of the financial bid should also be included for better appreciation of the bid.
4. These two parts should be submitted in separate sealed and super scribed envelopes.
5. Both envelopes should then be sealed in a third envelop marked as "INVITATION OF BIDS FOR SUPPLY, INSTALLATION, TESTING, COMMISSIONING AND MAINTENANCE OF PROCESSING MACHINERY UNDER INSIMP PROGRAMME IN JHARKHAND".
The firm should also super scribe on the top of the envelope the name of the firm, tender notice number, name of the materials offered, date of opening and details of earnest money deposited.
6. A complete set of Bid Document may be purchased by interested eligible Bidders on the submission of a written application to the **Director Agriculture, Jharkhand, Ranchi** upon payment of a non-refundable fee of **Rs. 2000/-** (Rupees Two Thousand only) in the form of **Demand Draft in favour of Director Agriculture, Jharkhand, Ranchi** payable at Ranchi.
7. The Bid Document may be purchased personally during office hours on all working days from **4.12.2011 to 18.12.2011**.
It may also be downloaded from www.sameti.org in which case, the fee in the form of demand draft should be enclosed with the bid document at the time of submission.
8. The last date for submission of bid is **21.12.2011 up to 1400 hrs**
9. All tenders should be addressed to the **Director Agriculture, Jharkhand, Ranchi** and sent to the following address:
The Director
Directorate of Agriculture
Krishi Bhawan Campus, Kanke Road, |Ranchi-834008, Tel/Fax: 0651-2233549
10. The technical bid shall be opened on **21.12.2011 at 1530 hrs** before the duly constituted committee. The bidder or his authorized representative may remain present during the opening of such bid.
11. Tender can be submitted by hand or by post. If the tender is sent by post, the Department will not be responsible for delay in postal transit.
12. On the date of opening, initially Part-I (Technical Bid) will be opened. Part-II (Financial Bid) shall be opened subsequently only of those tenders, whose Technical Bid qualifies as per the laid norms of this tender.
13. Tenders received after due date and time will be rejected.
14. The Director Agriculture, Jharkhand reserves the right to cancel/postpone the date of receipt and opening of the tenders without bearing any liability, whatsoever, consequent upon such decision.

**Director Agriculture
Jharkhand, Ranchi**

P.R.- 47232 (Agriculture) 11-12

