

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE & CANE DEVELOPMENT
DIRECTORATE OF SOIL CONSERVATION

Invitation for submitting applications for providing services on Contractual/ Deputation/ Re-employment basis at the State Level under Pilot Project on Rice Fallow for sustainable livelihood development in Jharkhand.

The Department of Agriculture & Cane Development, Government of Jharkhand invites applications with requisite qualifications and experience as elaborated below for providing services against following posts on Contractual/ Deputation/ Re-employment basis till 1700 hrs on 18.08.2011.

Sl No.	Description of post	No. of post/ Category	Qualification	Experience	Contractual/ Deputation/ Re-employment period	Monthly consolidated remuneration (In case of Contractual/ Deputation/ Re-employment)
1	2	3	4	5	7	8
1	Project Manager Technical (GIS)	1 (UR)	M.Tech Remote Sensing/M.Sc. Geo. Informatics/ equivalent.	At least 1years works in Management/ Administrative field with good Computer Skill. Priority would be given for experience of assignments with State Govt.	One Year	25000/-
2	Project Manager (Agriculture)	1 (UR)	M.Sc Agronomy.	At least 1years works in Agricultural field with good Computer Skill. Priority would be given for experience of assignments with State Govt.	One Year	25000/-
3	Project Manager (Agriculture Engineering)	1 (UR)	M.Sc. / M.Tech Agricultural Engg.	At least 1 years works in Agricultural field with good Computer Skill. Priority would be given for experience of assignments with State Govt.	One Year	25000/-
4	Project Manager (Horticulture)	1 (UR)	M.Sc. Ag (Horticulture)	At least 1 years works in Agricultural field with good Computer Skill. Priority would be given for experience of assignments with State Govt.	One Year	25000/-
5	Project Manager (Watershed)	1 (UR)	B.Tech, Civil Engg./Ag. Engg. with specialist in W/S Mgt.	At least 3 years works in Agricultural /Watershed field with good Computer Skill. Priority would be given for experience of assignments with State Govt.	One Year	25000/-
6	Computer Operator	1 (UR)	Intermediate with DCA from reputed institute.	At least 1years works experience in Govt. organization.	One Year	10000/-
7	Computer Typist	1 (UR)	Intermediate with DCA from reputed institute.	At least 1years works experience in Govt. organization.	One Year	10000/-
8	Data Entry Operator	1 (UR)	Intermediate Science with DCA & preference will be given to BCA	At least 1years works experience in Govt. organization.	One Year	10000/-

The conditions of providing services on Contractual/ Deputation/ Re-employment basis are as follows:-

- (i) Posts advertised shall be filled up only on Contractual/ Deputation/ Re-employment basis initially for a period of **One Year** indicated. The Contractual/ Deputation/ Re-employment can further be extended on the basis of performance appraisal report.
- (ii) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (iii) Period of providing services would be maximum for the period of the current programme.
- (iv) Service Condition of the Contractual/ Deputation/ Re-employment basis will be the same as per the rules and notification issued time to time by the Department of Personnel & Administrative Reforms, Jharkhand, Ranchi.
- (v) The Contractual/ Deputation/Re-employment shall be effective from the date of actual Contractual/ Deputation/ Re-employment engagement/date of joining.
- (vi) Successful candidates on Contractual/ Deputation/Re-employment basis will have to sign an agreement with the Director, Soil Conservation, Jharkhand, Ranchi.
- (vii) The Contractual/Deputation/Re-employment engagement shall not confer any right or claim of extension/absorption in the Directorate under the Agriculture & Cane Development Department, Govt. of Jharkhand.
- (viii) The selected personnel would assist the Director, Soil Conservation/Dy. Director, Soil Conservation, Ranchi/Dist. Soil Conservation Officer, Ranchi, Palamau & Deoghar/Soil Conservation Officer, Palamau & Dumka in carrying out various functions and also carry out the instructions issued by Department of Agriculture & Cane Development, Govt. of Jharkhand from time to time in a time bound manner.
- (ix) Accordingly, interested and eligible candidates are invited to submit applications enclosing their detail Bio-Data in the prescribed format along with attested copies of mark sheets, caste certificate, professional qualification, experience etc. and a non refundable application fee of Rs. 1000/- (Rupee One Thousand Only) for the post of Sl. No. 1 to 5 & Rs. 500/- (Five Hundred Only) for the post of Sl.No. 6 to 8 in the form of Demand Draft in favour of Director, Soil Conservation, Jharkhand payable at Ranchi.
- (x) Interested candidates can download the application format and other details from the website www.sameti.org & www.jharkhandsoil.gov.in
- (xi) Duly filled applications should reach the Directorate of Soil Conservation, Krishi Bhawan Campus, Kanke Road, Ranchi - 834008 (Jharkhand) on or before 1700 hrs. of 18.08.2011, through **Speed Post Only**. No application, through hand or by courier, will be entertained.
- (xii) The name of post applied should be mentioned on Top of the envelope.
- (xiii) The Director, Soil Conservation, Jharkhand shall not, in any way be responsible for any delay in receipt of the application. Application received after the due time and due date shall not be entertained. Applicants are advised to give their Mob. No./ E-mail for communication of the date of interview after short listing of applications.
- (xiv) The date of interview would be communicated through leading news paper of the state.
- (xv) No travelling allowance etc. will be admissible to the candidates for appearing in interview.
- (xvi) A waiting list for the candidature of each categories will be prepared, which will be valid for one year and vacancy of the respective category will be filled from the waitlisted candidates in order of merit.
- (xvii) The Director, Soil Conservation-cum-Chairman, Selection Committee has the right to cancel fully & partly the above advertisement without assigning any reason.

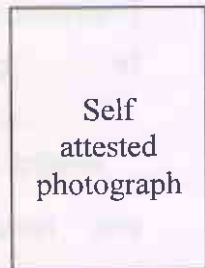
Director,

Soil Conservation, Jharkhand

DIRECTORATE OF SOIL CONSERVATION, JHARKHAND, RANCHI

Application for the Appointment on Contractual/ Deputation/ Re-employment

1. Post applied for:
2. Name of the candidate:
3. Father's/Husband's name:
4. Date of birth:
5. Sex :
6. Date of appointment to the present service (if any):
7. Permanent Address:
8. Address for correspondence:
9. Phone no. (Office/ Residence):
10. Fax No.:
11. Mobile No (Mandatory) .
12. Whether belonging to SC/ST/OBC/General:
13. Details of educational qualification (Attach Xerox Copy)



Exam	Year	Institute/University/Board	Main Subjects	Result	
				Percentage	Division

14. Details of experience: (Attach Xerox Copy)

Name of Organisation	Position held (whether on permanent/regular/ad-hoc basis)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total emoluments	Details of work experience	Level of computer knowledge
		From	to						

15. Others if any :-

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate:

**SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION
(To be executed on non judicial stamp paper)**

I (name of the application)
s/o/d/o/w/o residing at
.....Post.....Dist.....
applied for, solemnly declare and affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.

That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.